

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

04-410-05
ASSESSOR'S PARCEL # ~~4-340-27~~ 04

- Owner/Buyer name Sidney L. Chambless, Sr. and Jean M. Chambless
- Physical location of mobile home Emigrant Pass, Parcel 2, P.O. Box 2261, Elko, NV 89801
- Mobile home description: Manufacturer Marlette Model Coachman
Model Year 1987 Serial# COD1953AB Length 52' Width 28'
- Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____
- Current lienholder (if any) None
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

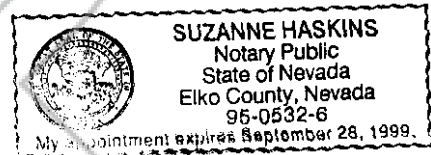
Type of ownership: Deed XX Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 4-340-27 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

[Signature] 10-7-98 Jean M. Chambless 10/7/98
OWNER/BUYER Sidney L. Chambless Sr. DATE OWNER/BUYER Jean M. Chambless DATE

On October 7, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of _____ personally appeared Sidney L. Chambless Sr. and Jean M. Chambless who acknowledged that they executed this affidavit. Suzanne Haskins Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by [Signature] Agency EuCo AS Date 10-13-98
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property [Signature] Agency EuCo AS Date 10-13-98
- Verification that running gear has been removed [Signature] Agency MHD AM Date 10-8-98
- Date of installation at this location 9-16-98 [Signature] Agency MHD AM Date 10-8-98
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 101117

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by [Signature] Date 10/13/98
- Mobile home ownership verified by [Signature] Date 10/13/98
- Assessor parcel number verified by [Signature] Date 10/13/98
- Legal description (optional) SEE ATTACHED LAND DESCRIPTION
- Mobile home account number MH 1230 verified by [Signature] Date 10/13/98
- Unit has been at above location since 1998 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

SIGNATURE-(ASSESSOR) [Signature]
JAMES P. ITHURRALDE
EUREKA COUNTY ASSESSOR
P.O. BOX 88
NAME /TITLE EUREKA, NEVADA 89316

October 13, 1998
DATE

RECORDER'S USE ONLY

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Eureka, described as follows:

Parcel 2 as shown on that certain Parcel Map for JAMES M. and
HELEN M. KLINE filed in the office of the County Recorder of
Eureka County, State of Nevada, on September 21, 1998, as File No.
170683, being a portion of Section 14, TOWNSHIP 32 NORTH, RANGE
50 EAST; M.D.B.&M.

BOOK 322 PAGE 047
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
98 OCT 19 PM 4:37

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8.00

170848

BOOK 322 PAGE 048