## AFFIDAVIT 170950 COUNTY OF Eureka

PART I TO BE COMPLETED BY APPLICANT	
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 04-410-02
1. Owner/Buyer name Lyle G. Joseph	
2. Physical location of mobile home Parcel 2, Primea	u Canyon Rd. Carlin, NV 89822
3. Mobile home description:Manufacturer Redman Homes	1110001
Model Year 1999 Serial# 1826 186 A & 6	2 Length 55 Width 28
4. Mobile home dealer (if new unit) <u>Camplighter Homes</u>	DBA Westwind Homes
Dealer Lic# 4149	DRS# n/a out of state purchase
5. Current lienholder (if any) none	
All documents relating to the mobile home as personal	property will be surrendered to the Manufactured
Housing Division before the home is converted to real	
6. New lienholder (if any) to receive real property notice: Name ComUnity Lending Incorporated	
Address 1115 South Main, Ste 250, Cedar Ci	ty, UT 84720
LAND INFORMATION	
	nstructions Life Estate
Lease Contract of Sale:	
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above described mo	obile home and Assessor's Parcel Number
	escribed unit from personal to real property and
understands that any liens or encumbrances on that unit me	
conversion process is not valid until is suance of a "Re	
Division A a A	.,,
Division. Jule & Joseph 10-2498	
	OWNER/BUYER DATE
3113 93 1211 1316 93 003cpii	
	THE PROPERTY OF THE PROPERTY O
On October 28, 199_8, before me the undersigned, a Notar	y Public SUZANNE HASKINS Notary Public
in and for the State of Nevada, County of <u>E1ko</u> personally a	f fix Carly St. Ctate of New ICB
Lyle G. Joseph and / who ackno	OF 0623.6
that he executed this affidavit. August Masture Notar	y Public My appointment expires September 28, 1999.
$\bigcap$	
PART III TO BE COMPLETED BY BUILDING DEPARTMEN	OR MANUFACTURED HOUSING
1. Approved plot plan at this location verified by	Agency <u>EuCo48</u> Date <u>9/17/98</u>
2. Foundation meets requirements for this Jurisdiction for con	version from personal property to
real property	Agency <u>EuCo4s</u> Date <u>9/17/98</u>
3. Verification that running gear has been removed 2 7	Residency MHD 101 Date 10-299
4. Date of installation at this location* 10-7-981 97	Agency (4HD -1977) Date 10-29-98
(*If prior to 1977 or unknown, Ass	essor must complete part IV #6.)
5. Safety Certificate Number 101145	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR	
1. Land ownership verified by	Date 11/3/98
2. Mobile home ownership verified by	11/-1-6
······································	Date //3/98
3. Assessor parcel number verified by	11/-1-6
4 Legal description (optional)	Date ///3/98 Date ///3/98
4. Legal description (optional) PARCEL # ZA MAP FILE	Date //3/98 Date //3/98 # 170683 4
4. Legal description (optional) PARCEL # ZA MAP FILE	Date ///3/98 Date ///3/98