

170956

**RECORDING REQUESTED BY AND
RETURN TO:**

GRINNELL FIRE PROTECTION SYST. INC.
1215 CENTRAL AVE. S.
KENT WA 98032
(206) 859-5066

NOTICE OF LIEN

The undersigned claimant, GRINNELL FIRE PROTECTION SYST. INC., hereby claims a lien as follows:

The claimant's demand, after deducting all just credits and offsets, is the sum of \$16,519.23, including service charges or interest at the rate of 18.500% per annum from the date the amount became due.

To the unpaid balance due of \$16,519.23, please add anticipated service charges, interest, court costs and attorney fees of \$250.00.


The name of the owner(s) or reputed owner(s), if known, is NEWMONT GOLD CO., P.O. BOX 669, CARLIN NV 89822 0699.

The name of the person by whom the claimant was employed, or to whom the claimant furnished the material, is KVAERNER METALS, 12657 ALCOSTA BLVD, SAN RAMON CA 94583.

A statement of the terms, time given, and conditions of the contract, is attached to this notice of lien.

A description of the property to be charged with the lien is the NBC REFRACTORY LEACH project, located at 6 MILES N OF CARLIN, CARLIN NV, Assessors or Property Parcel Number: 0420028, in the County of EUREKA. The property is more particularly described as set forth within Exhibit A, if attached.

Dated 10/29/98 for GRINNELL FIRE PROTECTION SYST. INC.
1215 CENTRAL AVE. S.
KENT WA 98032
(206) 859-5066 Fax: (206) 859-5159

By: 
KARYN OQUIST, AGENT

VERIFICATION

I declare that I am authorized to file this claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at EVERETT, Washington on 10/29/98 for GRINNELL FIRE PROTECTION SYST. INC..

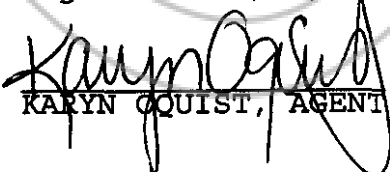
By: 
KARYN OQUIST, AGENT

EXHIBIT A - PROPERTY DESCRIPTION

Owner: NEWMONT GOLD CO.

Project: NBC REFRACTORY LEACH

The following is a complete legal description, to the best our knowledge, of the property to be liened. Information for this exhibit was obtained through the recorders office of the County where the property is located, or from other sources:

THE SOUTH HALF OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 51 EAST, SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA

TAX PARCEL NO. 0420028

EXHIBIT C - COMPLETE DESCRIPTION OF MATERIALS OR LABOR SUPPLIED

Owner: NEWMONT GOLD CO.

Project: NBC REFRACTORY LEACH

The following is a complete list, to the best of our knowledge, of all materials or labor which, by agreement, were supplied, or will be supplied, by GRINNELL FIRE PROTECTION SYST. INC.:

FIRE PROTECTION MATERIALS, SUPPLIES, EQUIPMENT & LABOR.

BOOK 323 PAGE 72
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Gen Research Corp
 98 NOV -5 AM 11:52
 EUREKA COUNTY NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. FEES 10.00
 170956

ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Washington
 County of SNOHOMISH

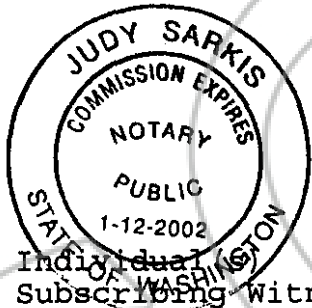
On 10/29/98 before me, the undersigned, a Notary Public in and for said State, personally appeared KARYN OQUIST, *Karyn Oquist*

[X] personally known to me - OR -

[] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

My Comm Exp 1-12-2002
 Witness my hand and official seal

Signature *Judy Sarkis*
 JUDY SARKIS



CAPACITY CLAIMED BY SIGNER

- [] Individual
- [] Partner(s)
- [] Attorney-in-fact
- [] Subscribing Witness
- [] Guardian/Conservator
- [] Trustee(s)
- [] Corporate Officer(s)
- [X] Other:

Agent

 Titles

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

Title or Type of Document: Notary Jurat Form

Number of Pages: 4

Date of Document: 10/29/98

Signer(s) Other Than Named Above: _____