## AFFIDAVIT 170959 COUNTY OF Excels CONVERSION OF MOBILE HOME TO REAL PROPERTY

| PART I TO BE COMPLETED BY APPLICANT  |   |
|--|---|
| MOBILE HOME INFORMATION  | ASSESSOR'S PARCEL # 7-380-46  |
| 1. Owner/Buyer name William Wrigh T  |   |
| 2. Physical location of mobile home 5harr  | OW Circle Dr. #7  |
|  | # to Homes, Inc Model 8200  |
| Model Year 98 Serial# H01652 7 A/E   | 13/C Length 66 Width 40 '   |
| 4. Mobile home dealer (if new unit) Frontier #   | Homes Inc.  |
| Dealer Lic# D / 3 / /  | DRS# MH 128168  |
| 5. Current lienholder (if any) None  |   |
|  | personal property will be surrendered to the Manufactured   |
| Housing Division before the home is converted  |   |
| 6. New lienholder (if any), to receive real property no  |   |
| Name Internountain FIBA  |   |
| Address 978 Commercial EIKO, M   | 189803  |
|  |   |
| LAND INFORMATION Grant, Bargala  | Escrow InstructionsLife Estate  |
| Type of ownership: Deed & Sa/e   |   |
| LeaseContract  | of Sale: recordedunrecorded   |
|  |   |
| PART II OWNER/BUYER SIGNATURE(S)   | 7-300-46  |
| The undersigned as owner/buyer of the above designed as owner/buyer of the above desi | cribed mobile home and Assessor's Parcel Number 7-320-46  |
| agrees to the conversion of the  | above described unit from personal to real property and   |
| understands that any liens or encumbrances on th   | at unit may become a lien or encumbrance on that land. *This  |
|  | of a "Real Property Notice" by Manufactured Housing   |
| Division. (Villiam W. Wright 12-3)   | 98  |
|  | ATE OWNER/BUYER DATE  |
| OTTIVE OF THE OTTIVE OT |   |
|  |   |
| On October 21 , 1998, before me the undersign  | ed a Notani Public  |
| in and for the State of Nevada, County of White in e   | ed, a Notary Public  Proposition of the Company Public STATE of NEVADA  NOTARY PUBLIC - STATE OF NEVADA |
| William WilDerch Land  | who acknowledged White Pine County · Neysda   |
| that he executed this affidavite Macy m Chism  | Notary Public CERTIFICATE #92-0701-17   |
|  | APPT. EXP. DEC.22, 1500   |
|  |   |
| PART III TO BE COMPLETED BY BUILDING DEP   |   |
| <ol> <li>Approved plot plan at this location verified by</li> </ol>  | TIKE White Agency FUCOPW Date 08/20/98  |
| 2. Foundation meets requirements for this jurisdiction   | n for conversion from personal property to  |
|  | Wil ( Uhrtza Agency EUCOPW Date OSCOT)  |
| 3. Verification that running gear has been removed   | PAUL What & Agency EUCOPW Date 09/20/90   |
| 4. Date of installation at this location* 03/0/-981  | Agency EUCOPW Date 13/2013  |
|  | wh, Assessor must copplete part IV #6.)   |
| 5. Safety Certificate Number 9846/ 1   | H Jury White  |
|  | a   |
| PART IV TO BE COMPLETED BY COUNTY ASSE   | SOR DIVINE  |
| 1. Land ownership verified by  | Date 0/91/10/   |
| 2. Mobile home ownership verified by   | Date 0/21/90  |
| 3. Assessor parcel number verified by  | Date / 8/2/98   |
| 4. Legal description (optional)  |   |
| LOT A OF PARCE   | EL 2 FILEHOLLES SEC 20 TWN 20N, R53E  |
| 5. Mobile home account number / 229  | verified by Date 09/08/98   |
| 6. Unit has been at above location since 1998  | _(year).  |
| 7. The above described unit will be placed on th   | e next succeeding real property tax rolls, of <u>Eureka</u>   |
| County, Navada only upon issuance of a "Real   | Property Notice" By Manufactured Housing Division.  |