

171475

RECORDATION REQUESTED BY:

**Zions First National Bank
Zions Agricultural Finance, Ames, Iowa Office
P.O. Box 26416
Salt Lake City, UT 84126**

WHEN RECORDED MAIL TO:

**Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6065**

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Space Above This Line For Recorder's Use

Loan No. 398851

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT entered into this 24th day of November, 1998, by and between **Zions First National Bank** (hereinafter referred to as "Assignor") and **U.S. Bank Trust National Association**, as **Custodian/Trustee** (hereinafter referred to as "Assignee").

RECITALS

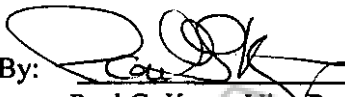
1. Assignor is the owner and holder of a Note dated **November 24, 1998**, in the original principal amount of **\$800,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **Burnham Farms, LLC, a Nevada Limited Liability Company**, to Assignor and duly filed for record in the office of the County Recorder of Eureka County, State of Nevada, concurrently herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.
2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.
2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

ZIONS FIRST NATIONAL BANK

By: 
Paul G. Knop, Vice President

STATE OF IOWA)
 (SS.
STORY COUNTY)

On this 24th day of November, A.D. 1998, before me a Notary Public in and for said State, personally appeared **Paul G. Knop**, to me personally known, who being by me duly sworn, did say that he is **Vice President** of **ZIONS FIRST NATIONAL BANK**, a Utah corporation, named in the foregoing instrument; that no seal has been procured by said corporation, and that said instrument was signed on behalf of the said corporation by authority of its Board of Directors, and the said **Paul G. Knop** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



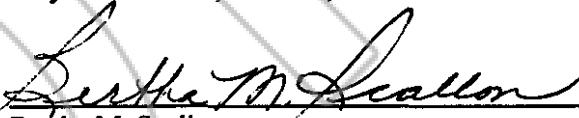

Bertha M. Scallon
Notary Public in and for the State of Iowa
My commission expires August 20, 2001

EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

PARCEL 1:

TOWNSHIP 23 NORTH, RANGE 54 EAST, MDB&M ~~EXT 173~~

Section 29: ALL

EXCEPTING THEREFROM all the oil, gas, potash and sodium in the land, as reserved by THE UNITED STATES OF AMERICA, in patent recorded March 9, 1965, in Book 6, Page 548 and 549, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 32: ALL

EXCEPTING THEREFROM Parcel No. 2, as shown on parcel map filed March 6, 1995, File No. 157205 and Parcel No. 3, as shown on parcel map filed June 19, 1998, File No. 170209.

ALSO EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA, recorded March 9, 1965, in Book 6, Pages 550 and 555, of Official Records, and recorded March 9, 1965, in Book 24, page 313, Deed Records, Eureka County, Nevada.

PARCEL 3:

Parcel No. 1 and 2, as shown on Parcel Map for FARMERS HOME ADMINISTRATION, filed in the office of the County Recorder of Eureka County on July 27, 1993, as File No. 145980, located in a portion of NW¼ of Section 33, Township 22 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM, all coal and other valuable minerals and all fissionable materials as reserved in Patents executed by the UNITED STATES OF AMERICA, recorded March 18, 1954, in Book 24, Page 313, Deed Records, Eureka County, Nevada.

PARCEL 4:

TOWNSHIP 21 ½ NORTH, RANGE 54 EAST, MDB&M

Section 32: NW¼

EXCEPTING THEREFROM all the oil and gas in the land, as reserved by the UNITED STATES OF AMERICA, in patent recorded December 9, 1963, in Book 2, Pages 87 and 88, recorded January 31, 1964, in Book 2, Page 400, recorded March 1, 1965, in Book 6, Page 526, Official Records, Eureka County, Nevada.

BOOK 324 PAGE 116
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada Title Company
98 DEC -7 PM 1:24

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 10.00

171475

COPY