

98-05690 JCW

171511

#01600810089 (THI-1008)

Documentary Transfer Tax \$ 6.50

- ☒ Computed on full value of property conveyed
 - ☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

Johanna L. Kohler
Signature of declarant or agent determining tax-firm name

Joint Tenancy Deed

THIS INDENTURE, made this 30th DAY OF November, 19 98, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

DAVID D. RICHARDSON AND ELIZABETH A. RICHARDSON, Husband and Wife

P.O. BOX 211056
CRESCENT VALLEY, NV 89821

hereinafter referred to as Grantees, whose address is

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lot 5, Block 25, CRESCENT VALLEY RANCH & FARMS Unit I APN #2-042-08

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF Arizona)
COUNTY OF Maricopa) SS

BY: Amy J. Curry
TITLE: Amy Curry, Exec. Vice President

On November 30, 1998

Recording Date 12/22/98 Book 324 Page 188 Instrument # 171511

\$ 4,750.00

\$ 4,750.00

\$ 6.50

APN#: 2-042-08

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

Name (Please Print)

Address

City _____ State _____ Zip _____

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Johanna K. Kohli

Name (Please Print)

01600810089 (THI-1008)

Escrow Number

Cattlemen's Title Guarantee Co.

Firm Name

1930 S. Dobson Rd. #2

Address

Mesa	Arizona	85202
City	State	Zip