* <i>``</i> *``*``*``*``*``*``*``*``*``	171519 ?x:x:x:x:x:x:x:x:x:x:x:x:x:x:x:x:x:x:x:
	01560001232 (AC-123)
Documentary Transfer Tax \$3.25	
Computed on full value of property conveyed	
Computed on full value less liens and encumbrances remaining thereon at time of transfer Under penalty of perjury	
CATTLEMEN'S TITLE GUARANTEE COMPANY	
Mala.	7 · · · · · 7 · · · · · · · · · · · · ·
Signature of declarant or agent determining tax-firm name	Inint Tenancy Aeed
THE INDENTURE	AVOE Building 10 00 building
	DAY OF <u>December</u> , 19 <u>98</u> , by and between Trustee), a Nevada Corporation, hereinafter referred to as
Grantor, and	
•	o Man good AT VOCA ENTENDOATAGE A GO 1 - TT.
KALIFO I. WOLLEGAVAGE, A SINGLO	e Man and ALYSSA WHITECAVAGE, A Single Woman
2576 W COUNTY STREET, 17 1/2	hereinafter referred to as Grantees, whose address is
SOMERTON, AZ 85350	
,	\ \ \ /
	WITNESSETH:
Grantees as joint tenants with rights of surviv	or does by these presents grant, bargain and sell unto said vorship and not as tenants in common, and their assigns and
Grantees as joint tenants with rights of survive the heirs and assigns of the survivor fore Eureka State of Nevada OT 5, BLOCK 7, CRESCENT VALLEY RAI SUBJECT TO taxes for the pre- conditions, restrictions, exception brances, leases or licenses, right. TOGETHER WITH the teneme	or does by these presents grant, bargain and sell unto said vership and not as tenants in common, and their assigns and ver, all that certain real property situate in the County of that is described as follows: NCH & FARMS UNIT NO. 4 APN #3-094-04 esent fiscal year, and subsequetly, covenants, otions and reservations, easements, encumplished and rights of way of record, if any. ents, hereditaments and appurtenances therego, and the reversion and reversions, remainder
Grantees as joint tenants with rights of survive the heirs and assigns of the survivor fore Eureka State of Nevada OT 5, BLOCK 7, CRESCENT VALLEY RAI SUBJECT TO taxes for the pre- conditions, restrictions, except brances, leases or licenses, right and remainders, rents, issues TO HAVE AND TO HOLD said premises to with rights of survivorship and not as tenants survivor forever. IN WITNESS WHEREOF, Grantor has care	or does by these presents grant, bargain and sell unto said vership and not as tenants in common, and their assigns and ver, all that certain real property situate in the County of that is described as follows: NCH & FARMS UNIT NO. 4 APN #3-094-04 esent fiscal year, and subsequetly, covenants, otions and reservations, easements, encumplished and rights of way of record, if any. ents, hereditaments and appurtenances therego, and the reversion and reversions, remainder
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DECLARATION OF VALUE

Recording Date <u>12-28-98</u> Book <u>324</u> F	Page 206 Instrument # 17/5/9
·Fuli Value of Property Interest Conveyed	\$
Less Assumed Liens & Encumbrances	
Taxable Value (NRS 375.010, Section 2)	\$
Real Property Transfer Tax Due	\$ 3.25
If exempt, state reason. NRS 375.090, Section	Explain
APN#: 3-094-04	
INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
Signature of Declarant	Johanna & Lable
	, Signature of Declarant
Name (Please Print)	Johanna K. Kobli
	Name (Please Print)
Address	01560001232 (AC~123) Escrow Number
City State Zip	
	Cattlemen's Title Guarantee Co. Firm Name
	1930 S. Dobson Rd. #2 Address
	Mesa Arizona 85202 City State Zip
	City State Zip