## 171552

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-880195250

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

## UNITED STATES DEPARTMENT OF AGRICULTURE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Dale R. Conaway and Elma G. Conaway, his wife, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Date Volume or Page of File Number and/or Instrument Recorded Book document Number

October 20, 1976 October 20, 1976 57 114 thru 118 document #62342

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: November 17, 1998.

Gus Wegren

Farm Service Agency for the State of Nevada, successor in interest to the Farmers Home Administration, Trustee.

State of Nevada )

County Of EOko

On this the 17<sup>th</sup> day of Notary Public, personally appeared Guo Wearen

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

JANICE KOLVET
Notary Public
State of Nevada
Elko County, Nevada
94-1527-8
My appointment expires March 2, 2002

(Seal)

WHEN RECORDED MAIL TO:

Elko/Eureka Farm Service Agency 2002 Idaho Street Elko NV 89801-2627

## TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 10: 吗

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

Certificate	Permit or Application		
Number	Number	C.F.S.	Acreage
6884	24127	3.050	320
6883	24128	4.233	320

BOOK 324 PAGE 253
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF GLARY
99 JAN -4 AM 8: 19
EUREKA COUNTY NEVADA

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ 7.00

171552

BOOK 3 2 4 PAGE 2 5 5