

171554

CASE NUMBER: 33-006-880195250

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Dale R. Conaway and Elma G. Conaway, his wife, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
October 3, 1977	October 3, 1977	61	103 thru 106 document #63708

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE ATTACHMENT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: November 17, 1998.

Gus Wegren

Gus Wegren  
Farm Service Agency for the State of  
Nevada, successor in interest to the  
Farmers Home Administration, Trustee.

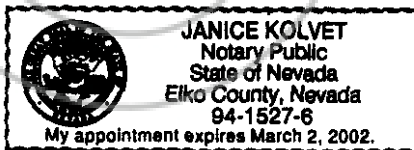
State of Nevada )  
County Of Elko ) )SS

On this the 17<sup>th</sup> day of November, 1998 before me, Janice Kolvet a  
Notary Public, personally appeared Gus Wegren  
personally known (or proved) to me to be the person whose name is subscribed to the above  
instrument who acknowledged that He executed the instrument for the purposes therein  
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janice Kolvet  
Notary Public

(Seal)



WHEN RECORDED MAIL TO:

**Elko/Eureka Farm Service Agency**  
**2002 Idaho Street**  
**Elko NV 89801-2627**

**BOOK 324 PAGE 258**

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 10: E $\frac{1}{2}$

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6883	24128	4.233	320
6884	24127	3.050	320

BOOK 324 PAGE 257  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Farm Service Agency*  
99 JAN -4 AM 8:20  
EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$9.00

171554

BOOK 324 PAGE 259