

171561

CASE NUMBER: 33-006-518584097

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Robert E. Burnham, for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

| Date of Date Recorded | Book | Volume or document Number | Page of File Number and/or Instrument |
|--------------------------|---------|------------------------------|--|
| 4/16/80 | 4/16/80 | 80 | 220 thru 223, document #73111 |

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

WN160902

NOW 'THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: December 10, 1998.

Gus Wegren

Gus Wegren
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

State of Nevada)

County Of Humboldt)

))SS

On this the 10th day of December, 1998, before me, Linda A. Gleason a Notary Public, personally appeared Gus M. Wegren personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda A. Gleason
Notary Public



(Seal)

WHEN RECORDED MAIL TO:
Farm Service Agency
2002 Idaho Street
Elko, NV 89801

Attachment "A"

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 29: S1/2; NE1/4

EXCEPTING THEREFROM all oil, gas, potash and sodium in said land, reserved by the UNITED STATES OF AMERICA, in Patents recorded March 9, 1965 in Book 6, Page 548 and 549, Official Records, Eureka County, Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State Engineer Carson City, Nevada.

| <u>Certificate Number</u> | <u>Permit Application Number</u> | <u>C.F.S.</u> | <u>Acreage</u> |
|---------------------------|----------------------------------|---------------|----------------|
| | 35192 | 5.4 | 320 |
| | 30293 | 6 | 160 |

BOOK 324 PAGE 274
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Title Co
99 JAN -4 AM 8:34
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 9.00

171561

BOOK 324 PAGE 276