

171563

CASE NUMBER: 33-006-518584097

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Robert E. Burnham, a single man, for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:


Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
5/28/84	6/8/84	123	217, Document #93486
5/31/84	11/13/84	131	208 thru 212, document #96861

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE ATTACHMENT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: December 10, 1999.

  
Gus Wegren  
Farm Service Agency for the State of  
Nevada, successor in interest to the  
Farmers Home Administration, Trustee.

State of Nevada )  
 )SS  
County Of Humboldt )

On this the 10th day of December, 1998, before me, Linda A. Gleason a  
Notary Public, personally appeared Gus M. Wegren  
personally known (or proved) to me to be the person whose name is subscribed to the above  
instrument who acknowledged that he executed the instrument for the purposes therein  
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda A. Gleason  
Notary Public



(Seal)

**WHEN RECORDED MAIL TO:**  
Farm Service Agency  
2002 Idaho Street  
Elko, NV 89801

(EXHIBIT "A")

PARCEL 1:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 29: NW $\frac{1}{4}$

PARCEL 2:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 29: S $\frac{1}{2}$ ; NE $\frac{1}{4}$

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate (s) of appropriation and/or application (s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C. F. S.</u>	<u>Acreage</u>
	30293	6.00	160
	30913	4.00	160
	35192	5.4	320
	39041	2.70	320

"Mortgagor (grantor) of covenants and agrees that he will perform and complete all of the action and fulfill all of the conditions necessary to perfect his rights to appropriate water under such permit (s)".

BOOK 324 PAGE 280  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Western Title Co*  
99 JAN -4 AM 8:37

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$9.00

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