

CASE NUMBER: 33-006-518584097

**171565**

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Robert E. Burnham and Carol Burnham, Husband and Wife, as joint tenants with full rights of survivorship, for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
9/30/92	10/14/92	240	334 thru 339, document #142774

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE ATTACHMENT "A"**

**BOOK 324 PAGE 284**

EXHIBIT "A"

PARCEL 1:

A tract of land located in Eureka County, Nevada, in TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M, Section 32, more particularly described as follows:

Beginning at a point South 89-59 West a distance of 5,271.35 feet from the South 1/4 corner of Section 28, T. 22 N., R. 54 E.; thence South 00-04-36 East a distance of 1,112.12 feet; thence South 89-59 West a distance of 15.40 feet to a point of intersection with a nontangent curve; thence Northwesterly a distance of 1,546.98 feet along the arc of said curve, which curve is concave to the Southwest, having a radius of 1,330.00 feet, and whose chord bears North 42-51-22 West a distance of 1,462.44 feet; thence North 00-04-36 West a distance of 39.77 feet, a point on the South Section line of Section 29; thence North 89-59 East a distance of 1,008.66 feet to the point of beginning.

The above described land contains 8.536 acres more or less, subject to the rights of a county road and power line easement.

PARCEL 2:

TOWNSHIP 23 NORTH, RANGE 54 EAST, MDB&M

Section 29: NW1/4

PARCEL 3:

TOWNSHIP 23 NORTH, RANGE 54 EAST, MDB&M

Section 29: S1/2; NE1/4

EXCEPTING THEREFROM all oil, gas, potash and sodium in said land, reserved by the UNITED STATES OF AMERICA, in Patents recorded March 9, 1965 in Book 6, Page 548 and 549, Official Records, Eureka County, Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including wter rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada."

<u>Certificate</u> <u>Number</u>	<u>Permitior</u> <u>Application</u> <u>Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
	30293	6.00	160
	30913	4.00	160
	35192	5.40	320
	39041	2.70	320

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Western Title Co.*  
99 JAN -4 AM 8:39

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 171565 FEES 10.00

COPY