| To Grantee | | |
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| | *(**;*(*;*(**;*(**) | <u>ĸ</u> ŧ₩ <u>₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩₹₩</u> |
| | ı | |
| Documentary Transfer Tax \$ | 16.90 | #01600211023 (THI-1102) |
| XX Computed on full value of pro | operty conveyed | |
| Computed on full value less is | | 71760 |
| remaining thereon at time of Under penalty of perjury | transfer | ManX \ |
| CATTLEMEN'S TITLE GUA | RANTEE COMPANY) | Beed |
| 5 9 | 1/// | \ \ |
| - Basner | L. Lalle | \ \ |
| Signature of declarant or agent det | ermining tax-firm name | . \ \ |
| THIS INDENTURE | , made this <u>22nd</u> | day of <u>December</u> 19 98 by and between |
| | | PANY (as Trustee), a Nevada Corporation, hereinafter |
| referred to as Granto | r, and | |
| | Unmarried | |
| | , A Mattiel Man, A | s His |
| Sole and Separa | te Property | hereinafter referred to as Grantee(s) |
| | | |
| | , | $\langle \langle \rangle \rangle$ |
| | | |
| whose address is | P.O. BOX 211114 | |
| whose address is | CRESCENT VALLEY | |
| | | , , |
| | | |
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| | / <u>N</u> | TITNESSETH |
| For valuable consider | / / - | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Grantee(s) and to | ration received, Grantor his heirs and assigns | does by these presents grant, bargain and sell unto said forever, all that certain real property situate in the County |
| Grantee(s) and to | ration received, Grantor his heirs and assigns | does by these presents grant, bargain and sell unto said |
| Grantee(s) and tol ofEureka, State | ration received, Grantor his heirs and assigns of Nevada that K 15 CRESCENT VALI | does by these presents grant, bargain and sell unto said storever, all that certain real property situate in the County is described as follows: |
| Grantee(s) and to | ration received, Grantor his heirs and assigns of <u>Nevada</u> that K 15, CRESCENT VALI | does by these presents grant, bargain and sell unto said solver, all that certain real property situate in the County is described as follows: LEY RANCH & FARMS UNIT NO. I N #002-035-14 and #002-035-12 |
| Grantee(s) and to, ofEureka, State LOTS 2 and 3, BLOCK SUBLEMONTH | ration received, Grantor his heirs and assigns of Nevada that K 15, CRESCENT VALI API JECT TO taxes for the pitions, restrictions, exce | does by these presents grant, bargain and sell unto said a forever, all that certain real property situate in the County is described as follows: LEY RANCH & FARMS UNIT NO. I N #002-035-14 and #002-035-12 present fiscal year and subsequently, covenants, eptions and reservations, easements, encumbr- |
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DECLARATION OF VALUE

| Recording Date <u>/-/9-99</u> Book <u>324</u> P | age <u>584</u> | Instrument # <u>/7/76.6</u> | |
|---|---------------------------------------|---|-------------|
| Full Value of Property Interest Conveyed | \$ | 12,900.00 | |
| Less Assumed Liens & Encumbrances | | | |
| Taxable Value (NRS 375.010, Section 2) | \$ | 12,900.00 | |
| Real Property Transfer Tax Due | s <u> </u> | 16.90 | |
| f exempt, state reason. NRS 375.090, Section | | | Explain |
| APN#: 002-035-14 and #002-035-12 | | | |
| 003 039 11 0212 11002 009 25 | | 500DOW HOLDED | |
| INDIVIDUAL | | ESCROW HOLDER | |
| Under penalty of perjury, I hereby declare that the above statements are correct. | statements an upon the info | of perjury, I hereby declare that the correct to the best of my knowledge mation available to me in the document of the correction of the | ge based |
| Signature of Declarant | 1 | ///// | • |
| \ \ | Sauce | | |
| Name (Please Print) | / / ' | Signature of Declarant | |
| | Johann | a K. Kobli | |
| | / / | Name (Please Print) | |
| Address | | 01600211023 (THI-1102) | |
| | / | Escrow Number | |
| City State Zip | | | |
| | Ca | ttlemen's Title Guarantee C | 0 |
| | | Firm Name | |
| \ \ / | 10 | 30 S. Dobson Rd. #2 | |
| | | Address | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 7 | 05000 |
| | Mesa | | 85202 |
| | City | State | Zip |