

DRAWING NUMBER

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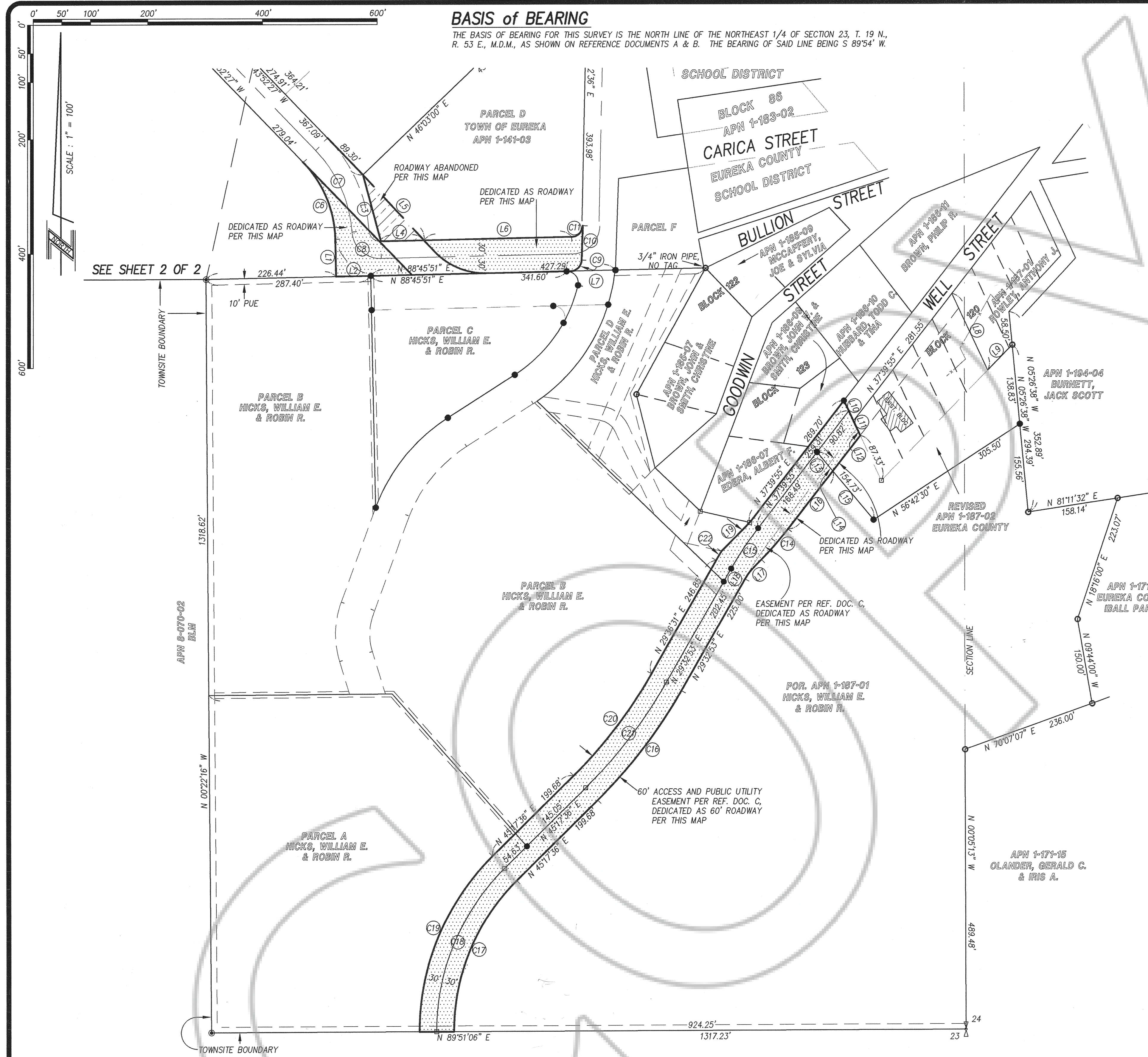
DRAWING NUMBER
171932

1 of 2

Right of Way
Eureka Public Works
SAVED PRODUCTS • NEW HOPE, MINNESOTA
RECORDER BY PART NUMBER 0591

BASIS of BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 23, T. 19 N., R. 53 E., M.D.M., AS SHOWN ON REFERENCE DOCUMENTS A & B. THE BEARING OF SAID LINE BEING S 89°54' W.



LEGEND

- FOUND 5/8" REBAR OR AS NOTED
- FOUND 5/8" REBAR W/CAP - PLS 6304
- FOUND 5/8" REBAR W/CAP - PLS 5716
- ✕ FOUND STD. GLO SECTION CORNER, AS NOTED
- ⊗ FOUND STD. GLO 1/4 CORNER
- FOUND STD. BRASS CAP PER REFERENCE A
- ▲ BRASS CAP - USGS STATION "TANK"
- ▨ AREA OF ROADWAY TO BE ABANDONED
- ▩ AREA OF ROADWAY TO BE DEDICATED

NOTES

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES.

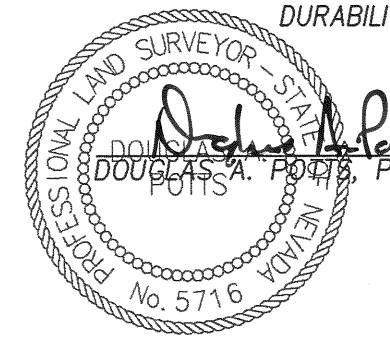
REFERENCE DOCUMENTS

- A) "PLAT OF EUREKA TOWNSITE" ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, G.L.O., RECORDED IN 1937.
- B) "MAP OF EUREKA" COMPILED BY CHILTON ENGINEERING.
- C) "RECORD OF SURVEY OF THE TOWNSITE OF EUREKA", FILED AUGUST 9, 1995, OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA, FILE NO. 158427, STATE OF NEVADA (MAP SLOT 125-B).
- D) "RECORD OF SURVEY OF APN 1-171-01 FOR EUREKA COUNTY", FILED OCTOBER 24, 1996, OFFICIAL RECORDS OF EUREKA COUNTY, FILE NO. 164852, STATE OF NEVADA (MAP SLOT 137-B).
- E) "RECORD OF SURVEY OF RIGHT-OF-WAY DEDICATION FOR EUREKA COUNTY PUBLIC WORKS, FILED JANUARY 20, 1998, OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, FILE NO. 169594.
- F) "PARCEL MAP FOR WILLIAM E. & ROBIN R. HICKS", FILED FOR RECORD ON AUGUST 6, 1998, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, FILE NO. 703339.

SURVEYOR'S CERTIFICATE

I, DOUGLAS A. POTTS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EUREKA COUNTY PUBLIC WORKS.
- 2) THE LANDS SURVEYED LIE WITHIN SECTION 23, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 15, 1998.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Douglas A. Potts
DOUGLAS A. POTTS, P.L.S. 5716
DATE: 1-22-99

TRUSTEE OF EUREKA TOWNSITE CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT EUREKA TOWNSITE, THE UNDERSIGNED BEING TRUSTEE OF A PORTION OF THE NE 1/4 OF SECTION 23, T. 19 N., R. 53 E., M.D.M., DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT I DO HEREBY OFFER WITHOUT RESERVATION FOR STREET AND PUBLIC UTILITIES PURPOSES ALL THE AREAS DELINEATED FOR SUCH PURPOSES ON THIS MAP IN WITNESS WHEREOF I HAVE HERETO SET MY HAND THE 27 DAY OF FEBRUARY, 1999.

Melvin H. Hoyt
MELVIN H. HOYT, DISTRICT JUDGE 7TH DISTRICT
Jan Shangle
ATTEST, CLERK, EUREKA COUNTY

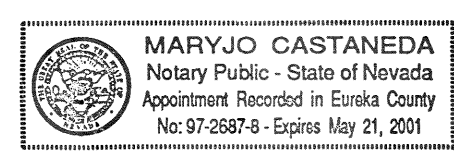
HICKS OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT WILLIAM E. AND ROBIN R. HICKS, THE UNDERSIGNED BEING THE OWNERS OF A PORTION OF THE NE 1/4 OF SECTION 23 AND THE NW 1/4 OF SECTION 24, T. 19 N., R. 53 E., M.D.M., DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT WE DO HEREBY OFFER WITHOUT RESERVATION FOR STREET AND PUBLIC UTILITIES PURPOSES ALL THE AREAS DELINEATED FOR SUCH PURPOSES ON THIS MAP IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THE 5 DAY OF FEBRUARY, 1999.

William E. Hicks *Robin R. Hicks*
WILLIAM E. HICKS ROBIN R. HICKS

STATE OF NEVADA ss. COUNTY OF EUREKA

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 5 DAY OF February, 1999.



Maryjo Castaneda
MARYJO CASTANEDA
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No. 97-2687-B - Expires May 21, 2001
NOTARY PUBLIC

COUNTY COMMISSION APPROVAL

EUREKA COUNTY HAS REVIEWED AND APPROVED THIS MAP AT THEIR MEETING HELD ON THE 5 DAY OF February, 1999. THE DEDICATION OF THE STREETS AND ROADWAYS AS SHOWN HEREON ARE HEREBY ACCEPTED.

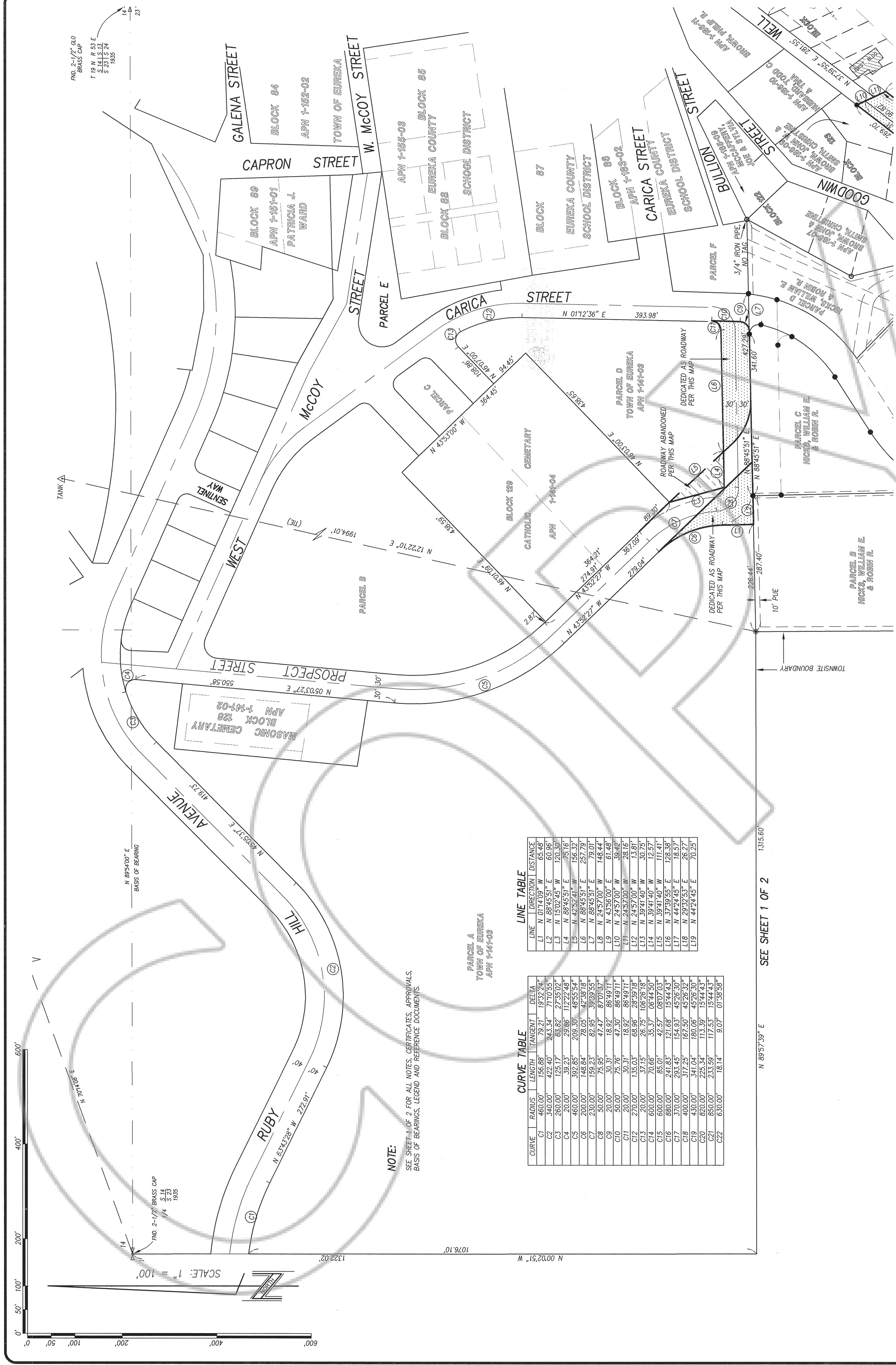
Bob Corcoran
BOB CORCORAN
CHAIRMAN, EUREKA COUNTY COMMISSION
EUREKA COUNTY, NEVADA
Jan Shangle
ATTEST, EUREKA COUNTY CLERK

RECORD OF SURVEY OF RIGHT-OF-WAY DEDICATION FOR EUREKA COUNTY PUBLIC WORKS. A PORTION OF THE NE 1/4 OF SECTION 23 AND THE NW 1/4 OF SECTION 24, T. 19 N., R. 53 E., M.D.M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA.

DATE: January 21, 1999
JOB NO.: 3832.015
SHEET 1 OF 2

LUMOS AND ASSOCIATES
CIVIL ENGINEERS SURVEYORS MATERIALS TESTING
800 E. COLLEGE PARKWAY CARSON CITY, NEVADA
(702) 883-7077

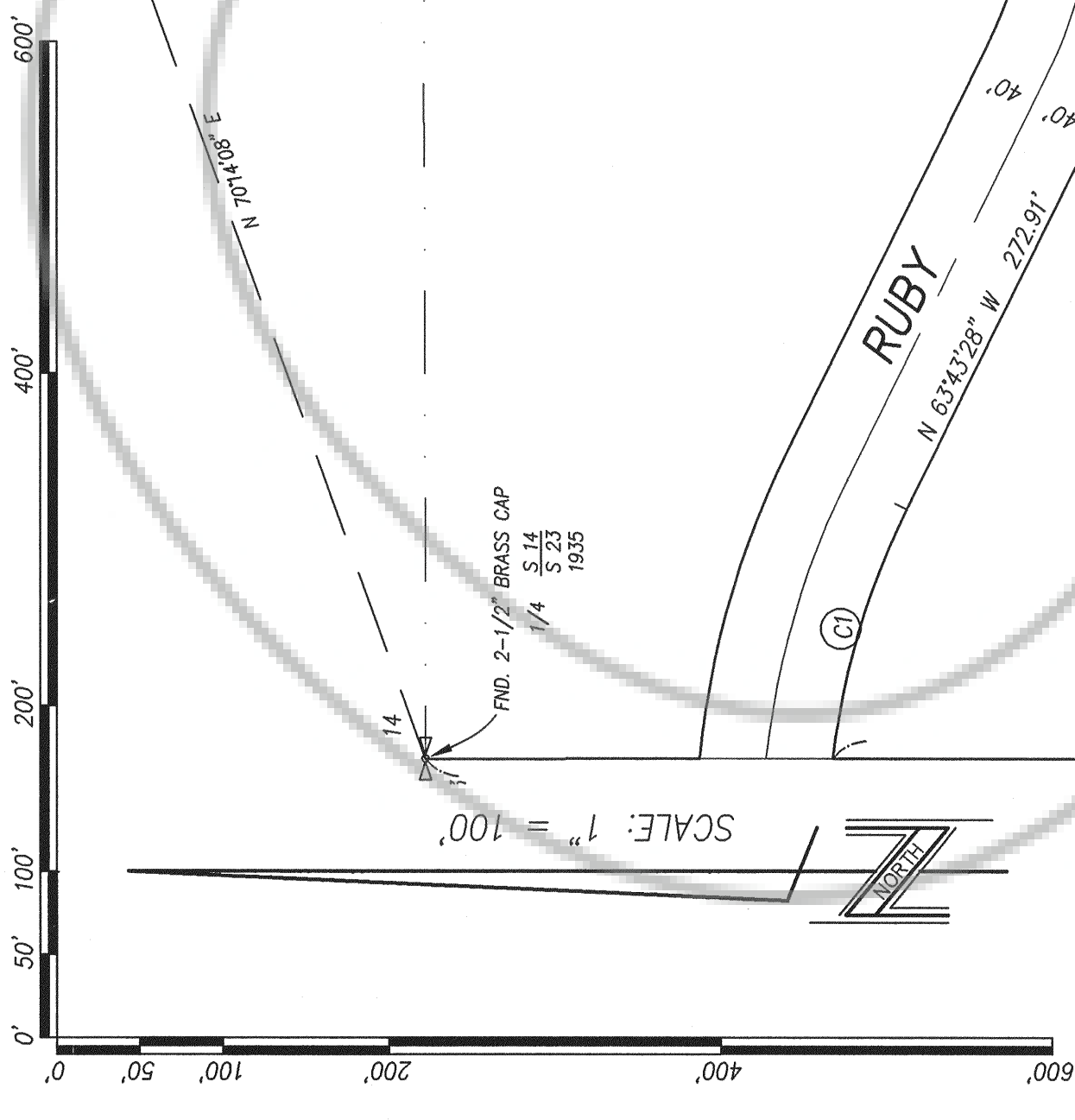
RECORDER'S CERTIFICATE FILED AT THE REQUEST OF EUREKA COUNTY PUBLIC WORKS. ON THE 27 DAY OF February, 1999, AT 5:4 MIN. PAST 10 A M. IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA. FILE NUMBER: 171932 FEE: \$ No Fee



RECORD OF SURVEY
RIGHT-OF-WAY DEDICATION
FOR
EUREKA COUNTY PUBLIC WORKS
 A PORTION OF THE NE 1/4 OF SECTION 23 AND THE
 NW 1/4 OF SECTION 24, T. 19 N., R. 53 E., N.D. THE
 EUREKA TOWNSHIP, EUREKA COUNTY, NEVADA T. 19 N. 53 E.

LUMAS AND ASSOCIATES
 CIVIL ENGINEERS
 SURVEYING TESTING
 800 E. COLLEGE PARKWAY CARSON CITY, NEVADA
 (702) 885-7077

January 21, 1999
 JOB NO. 3832.015
 SHEET 2 OF 2



NOTE:
 SEE SHEET 1 OF 2 FOR ALL NOTES, CERTIFICATES, APPROVALS,
 BASIS OF BEARINGS, LEGEND AND REFERENCE DOCUMENTS.

LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|--------------|----------|
| L1 | N 0714.09° W | 65.48' |
| L2 | N 8845.51° E | 60.96' |
| L3 | N 1502.45° W | 120.30' |
| L4 | N 8845.51° E | 75.16' |
| L5 | N 4252.41° W | 156.32' |
| L6 | N 8845.51° E | 257.79' |
| L7 | N 8845.51° E | 79.01' |
| L8 | N 2457.00° W | 148.44' |
| L9 | N 4356.00° E | 61.48' |
| L10 | N 2457.00° W | 39.42' |
| L11 | N 2457.00° W | 28.16' |
| L12 | N 2457.00° W | 13.81' |
| L13 | N 3941.40° W | 30.75' |
| L14 | N 3941.40° W | 12.57' |
| L15 | N 3941.40° W | 111.41' |
| L16 | N 3739.55° E | 128.38' |
| L17 | N 4424.45° E | 18.57' |
| L18 | N 2932.53° E | 26.27' |
| L19 | N 4424.45° E | 70.25' |

CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|---------|---------|-----------|
| C1 | 460.00' | 156.68' | 79.21' | 1932.24' |
| C2 | 340.00' | 422.40' | 243.34' | 7110.55' |
| C3 | 260.00' | 125.17' | 63.82' | 2735.02' |
| C4 | 20.00' | 39.23' | 29.86' | 11222.48' |
| C5 | 460.00' | 392.85' | 208.30' | 48555.54' |
| C6 | 200.00' | 148.84' | 78.05' | 42381.8' |
| C7 | 230.00' | 159.23' | 82.95' | 39399.55' |
| C8 | 50.00' | 75.95' | 47.47' | 8701.37' |
| C9 | 20.00' | 30.31' | 18.92' | 8649.11' |
| C10 | 50.00' | 75.76' | 47.30' | 8649.11' |
| C11 | 20.00' | 30.31' | 18.92' | 8649.11' |
| C12 | 270.00' | 135.03' | 68.96' | 2839.18' |
| C13 | 20.00' | 37.15' | 26.75' | 10626.18' |
| C14 | 600.00' | 70.66' | 35.37' | 6644.50' |
| C15 | 600.00' | 85.01' | 42.57' | 6807.03' |
| C16 | 880.00' | 241.83' | 121.68' | 15444.43' |
| C17 | 370.00' | 293.45' | 154.93' | 4526.30' |
| C18 | 400.00' | 317.25' | 167.50' | 4526.30' |
| C19 | 430.00' | 341.04' | 180.06' | 4526.30' |
| C20 | 820.00' | 225.34' | 113.39' | 15444.43' |
| C21 | 850.00' | 233.59' | 117.53' | 15444.43' |
| C22 | 630.00' | 181.14' | 9.07' | 0138.58' |

SEE SHEET 1 OF 2