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## AFFIDAVIT

COUNTY OF EUREKA

OCT 14 1998

CONVERSION OF MOBILE HOME TO REAL PROPERTY

171941

PARCELS COMPLETED BY APPLICANT  
J.P. THURALDE, ASSESSOR

ASSESSOR'S PARCEL # 04-410-03

- MOBILE HOME INFORMATION
- Owner/Buyer name James M. Kline and Helen M. Kline
  - Physical location of mobile home Parcel 3 of APN # 4-340-27
  - Mobile home description: Manufacturer Guernsey Model 4641  
Model Year 97 Serial# GDBO1D139710377 AB Length 73'4" / 164' Width 26'8"
  - Mobile home dealer (if new unit) Sierra Estates  
Dealer Lic# D1295 DRS# MH 131874
  - Current lienholder (if any) GreenTree Financial Servicing Corp.  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
  - New lienholder (if any) to receive real property notice:  
Name Green Tree Financial Servicing Corp  
Address \_\_\_\_\_

## LAND INFORMATION

Type of ownership: Deed GBS 294/189 Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

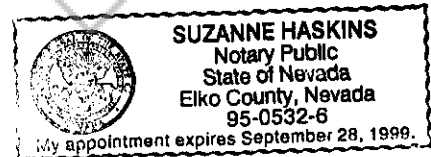
## PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 04-410-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

OWNER/BUYER James M. KlineDATE 10/28/98OWNER/BUYER Helen M. KlineDATE 10/28/98

On October 28, 1998 before me the undersigned, a Notary Public in and for the State of Nevada, County of Eureka, personally appeared James M. Kline and Helen M. Kline who acknowledged that they executed this affidavit.

Suzanne Haskins  
Notary Public



## PART III. TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by \_\_\_\_\_ Agency EUCOAS Date 9/17/98
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property \_\_\_\_\_ Agency EUCOAS Date 9/17/98
- Verification that running gear has been removed by Douglas S. Hill Agency EUCOAS Date 9/17/98
- Date of installation at this location 8/4/98 Douglas S. Hill Agency MHD Date 10/22/98  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number #101067 Signed by Jerry C. Cooney

## PART IV. TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by \_\_\_\_\_ Date 10/14/98
- Mobile home ownership verified by \_\_\_\_\_ Date 10/14/98
- Assessor parcel number verified by \_\_\_\_\_ 04-410-03 Date 10/14/98
- Legal description (optional) Parcel #3 Map File #170633
- Mobile home account number 1232 verified by \_\_\_\_\_ Date 10/14/98
- Unit has been at above location since 1993 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Eureka County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

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