

171944

99-06498EKS  
007-140-18

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 11<sup>th</sup> day of February, A.D., 1999, between DONALD FRANK PALMORE, aka DONALD F. PALMORE and ELIZA M. PALMORE, as Co-trustees under the DONALD F. AND ELIZA M. PALMORE FAMILY TRUST AGREEMENT, dated May 23, 1997, the parties of the first part, of the County of Eureka, State of Nevada, and, MARK MOYLE and TERESA MOYLE, husband and wife, as community property with rights of survivorship, of the County of Churchill, State of Nevada, the parties of the second part,

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the parties of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said party of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly bounded and described as follows, to wit:

Township 22 North, Range 54 East,  
MDB&M.

Section 22: W $\frac{1}{2}$  W $\frac{1}{2}$

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by the United States of America, in deed recorded November 15, 1965, in Book 9, Page 141, as Document No. 41498, Official Records, Eureka County, Nevada.

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2 TOGETHER WITH all water, water rights,  
3 rights to the use of water, dams,  
4 ditches, canals, pipelines,  
5 reservoirs, wells, pumps, pumping  
6 stations, and all other means for the  
diversion or use of water appurtenant  
to the said land or any part thereof,  
for irrigation, stockwatering,  
domestic or any other use.

7 Certificate #6963, Permit #19110.

8 Assessor's Parcel #: 007-140-18

9 TOGETHER WITH, all and singular, the tenements,  
10 hereditaments, and appurtenances thereunto belonging or in  
11 anywise appertaining, and the reversion and reversions, remainder  
12 and remainders, rents, issues and profits thereof.

13 TO HAVE AND TO HOLD the said premises, together with the  
14 appurtenances, unto the said parties of the second part, and to  
15 their heirs and assigns forever.

16 IN WITNESS WHEREOF, the parties of the first part have  
17 hereunto set their hand the day and year first above written.

18  
19 Donald F. Palmore  
DONALD F. PALMORE, Trustee

20  
21 Eliza M. Palmore  
ELIZA M. PALMORE, Trustee

22  
23 STATE OF NEVADA )  
24 : ss.  
County of Churchill )

25 On this 11<sup>th</sup> day of February A.D., 1999, personally  
26 appeared before me, a Notary Public, in and for the county and

1 state aforesaid, DONALD F. PALMORE and ELIZA M. PALMORE, known to  
2 me to be or who proved to me to be the persons, described in and  
3 who executed the above and foregoing instrument; who acknowledged  
4 to me that they executed the same freely and voluntarily and for  
5 the uses and purposes therein mentioned.

6 IN WITNESS WHEREOF, I have hereunto set my hand and  
7 affixed my official seal the day and year first above-written.



*Maryjo Castaneda*  
Notary Public

11 Mail tax statements to:

12 Grantee at: 1999 Strasdin Lane, Fallon, NV 89406

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BOOK 325 PAGE 503  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
99 FEB 26 PM 1:03  
EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$9.00

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## DECLARATION OF VALUE

07-140-18

ASSESSORS PARCEL NUMBER

GRANTOR <i>Palmore</i>	GRANTEE <i>Moyle</i>	RECORDING DATE		FILE
PROPERTY DESCRIPTION OR ADDRESS <i>W 1/2 of W 1/2</i>		SECTION <i>22</i>	TOWNSHIP <i>22</i>	RANGE <i>54</i>

Full value of property interest conveyed  
 Less assumed liens & encumbrance  
 Taxable value (N.R.S.375.010,Sec.4)  
 Real property transfer tax  
 If exempt, state reason by N.R.S.375.090

*125,000-**162.50*

## SALES PRICE

DOWN PAY \_\_\_\_\_

ACREAGE OR SIZE \_\_\_\_\_

DEED OF TRUST 1ST \_\_\_\_\_

LAND VALUE \_\_\_\_\_

2ND \_\_\_\_\_

MOBILE HOME VALUE \_\_\_\_\_

INTEREST RATE 1ST \_\_\_\_\_

OTHER PERSONAL PROP VALUE \_\_\_\_\_

2ND \_\_\_\_\_

## TERMS

SOLD BY OWNER \_\_\_\_\_ REALTOR \_\_\_\_\_

FINANCING: OWNER \_\_\_\_\_ OTHER \_\_\_\_\_

ARE GRANTEE &amp; GRANTOR RELATIVES? \_\_\_\_\_

UNDER PENALTY OF PERJURY, I HEREBY DECLARE THAT THE  
 ABOVE STATEMENTS ARE CORRECT TO THE BEST OF MY  
 KNOWLEDGE

## INDIVIDUAL

## ESCROW HOLDER

*Mark S Moyle*  
 Signature of Individual

Signature of Declarant

*Mark S Moyle*  
 Name-Please Print

*Rhonda L. Johnson*  
 Name-Please Print

*1999 Strodsin Lane*  
 Address

Escrow Number

*Fallon NV 89406*  
 City State Zip

Firm Name

*983 W Williams*  
 Address

*Fallon NV 89406*  
 City State Zip

## FOR ASSESSORS USE ONLY

I.D. CODE \_\_\_\_\_

AREA BY CYCLE \_\_\_\_\_

RESIDENTIAL \_\_\_\_\_

COMMERCIAL \_\_\_\_\_

AGRICULTURAL \_\_\_\_\_

SQ. FT. \_\_\_\_\_

QUALITY \_\_\_\_\_

YR. BUILT \_\_\_\_\_

ZONING \_\_\_\_\_

*Francine Stewart, Deputy*  
 Signature of Recorder or Representative