

STANDARD FORM
UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Lessee(s) (Last Name First) and Address(es) Halpin & Halpin d/b/a Diamond H Ranch P. O. Box 186 Eureka, NV 89316	2. Lessor(s) Name(s) and Address(es) EFC INC. 1620 Dodge St., Suite 300 Omaha, NE 68102-1596 Employer Tax I.D. #47-0761517	For Filing Officer (Date, Time and Filing Office) BOOK 325 PAGE 508 OFFICIAL RECORDS RECORDED AT THE REQUEST OF EFC INC 99 FEB 26 PM 1:15
---	--	--

4. This Statement refers to original Financing Statement bearing File No. #153031 Bk 270 Pg 25

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE 171947 FEES 22.00

Filed with Eureka County Date Filed June 16 19 94

- 5. **Continuation.** The original financing statement between the foregoing Lessee and Lessor, bearing file number shown above, is still effective.
- 6. **Termination.** Lessor no longer claims a security interest under the financing statement bearing file number shown above.
- 7. **Assignment.** The Lessor's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8. **Amendment.** Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9. **Release.** Lessor releases the collateral described in Item 10 from the financing statement bearing file number shown above.
- 10.

Number of Additional Sheets Presented: 1

BOOK 325 PAGE 508 171947

Signature(s) of Lessee(s) (necessary only if Item 8 is applicable).
LEASE 12/92 (1) FILING OFFICER COPY

EFC INC.
By Shou Sundberg Leasing Rep
Signature(s) of Lessor(s)

