

171990

RELEASE AND DISCHARGE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 24th day of April, 19 86, record in Book 144 of the Official Records at Page 29, in the Office of the County Recorder of Eureka County, Nevada, its Agreement for Electric Service to an irrigation pump by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property owned by Russell Ranches situated in the County of Eureka, State of Nevada, to wit:

NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien in or upon the above-described property by reason of said Agreement for Electric Service to Irrigation Pump.

Dated this 4th day of March, 1999.

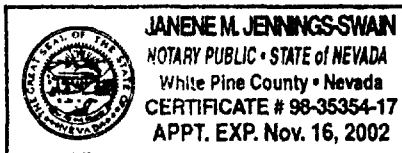
MT. WHEELER POWER, INC.
P.O. Box 1110
Ely, NV 89301

By: Jodi McKemy
Title: Member Services & Marketing Manager

State of Nevada
County of White Pine

This instrument was acknowledged before me on the 4th day of MArch, 1999 by Jodi McKemy as the Member Services & Marketing Manager of Mt. Wheeler Power, Inc.

Janene M. Jennings-Swain
Notary Public



BOOK 326 PAGE 130

15006956

01/10/17

BOOK 326 PAGE 130
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart J. Jell
99 MAR 16 PM 2:00

EUREKA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 171990 FEES \$ 8.00
171990

COPY

RECORDED AT THE REQUEST OF
STEWART J. JELL
99 MAR 16 PM 2:00

BOOK 326 PAGE | 3 |