

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 07-8807-04 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH July 1, 1999.  
 DATE 1-15-99  
 EUREKA COUNTY TREASURER *Paul Hancock*

PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 01 DAY OF MARCH, 1999 THIS MAP WAS DULY APPROVED.  
 CHAIRPERSON *Richard R.*

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON SHEET 19 PREVIOUS TO THIS MAP, CONSISTING OF ONE SHEET, THE COMMISSIONERS HAVE APPROVED THIS MAP AND ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. STREETS AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED FOR MAINTENANCE BY THE COUNTY UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.  
 CHAIRMAN, EUREKA COUNTY COMMISSIONERS *John Goicoechea*  
 EUREKA COUNTY CLERK *Paul Hancock*

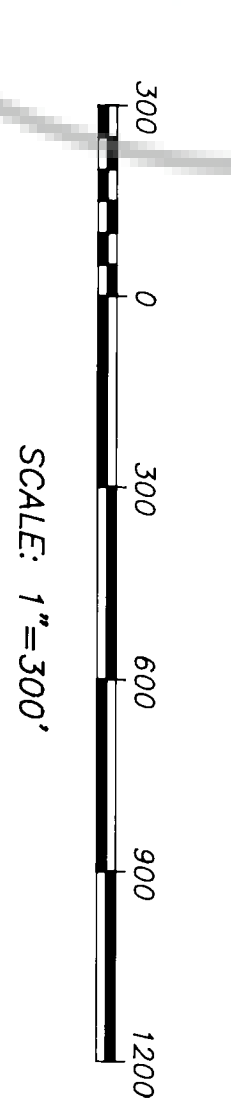
ACCEPTANCE OF THIS MAP OF DIVISION INTO LARGE PARCELS BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAMPOL BUILDING SITE.  
 FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.462 (3) PERMITTING IMPROVEMENT OR REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.  
 ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFERS FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY WHICH ARE DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.  
 WILD BALANCE CORP  
 BY: *Lester Grossman* DATE 1-15-99

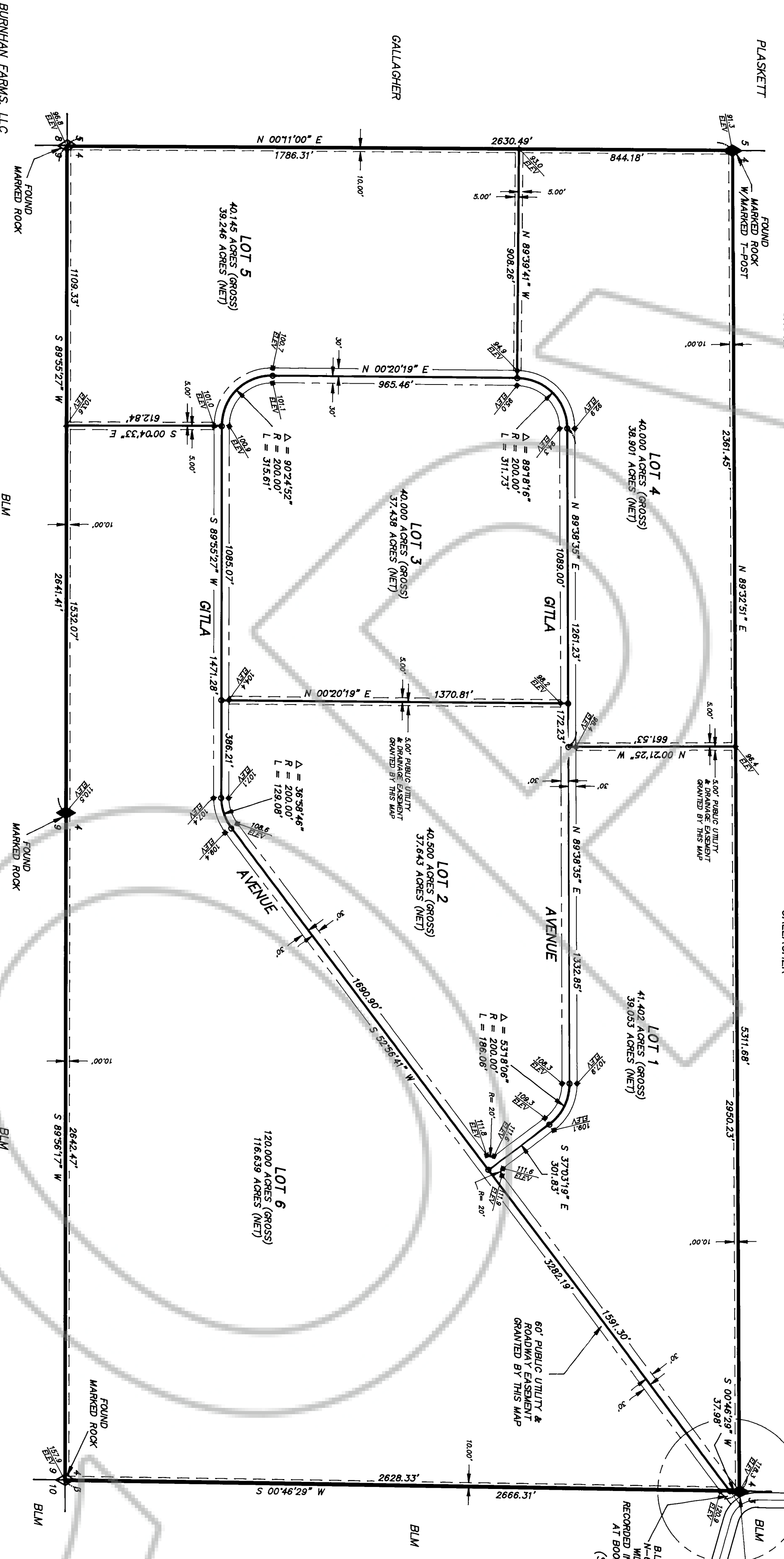
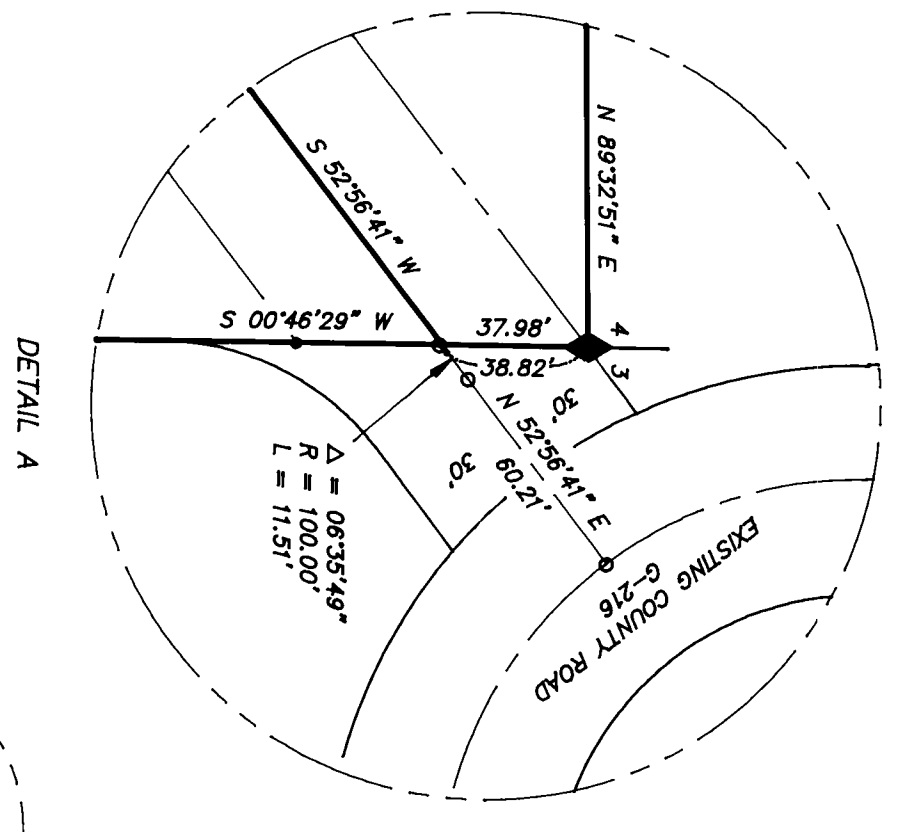
STATE OF FLORIDA COUNTY OF DADE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 12 DAY OF MARCH, 1997, BY LESTER GROSSMAN AS PRESIDENT OF WILD BALANCE CORP.  
 NOTARY PUBLIC IN AND FOR DADE COUNTY, FLORIDA  
 MY COMMISSION EXPIRES: May 1, 2000  
*Lester Grossman*



FINAL MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP

SECTION 4, T.21 N., R.54 E., M.D.B. & M. EUREKA COUNTY, NEVADA  
 HIGH DESERT ENGINEERING  
 640 IDAHO STREET ELKO, NEVADA 89601 (702) 798-4059  
 98094



NOTES:

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 322,047 ACRES.
- 2) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE WEST 1/4 CORNER OF SECTION 4, T21N - R54E, M08 & M TAKEN AS N 00°11'00" W.

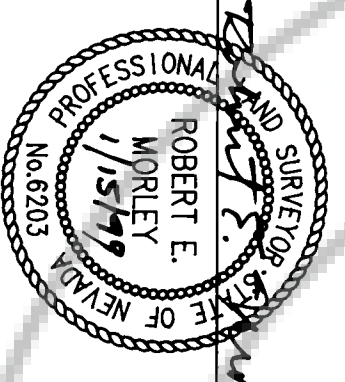
LEGEND

- ◇ = FOUND SECTION CORNER
- ◆ = FOUND 1/4 SECTION CORNER
- = SET 5/8 REBAR MARKED PLS 8203
- = CALCULATED POINT, NOTHING FOUND, NOTHING SET

NOTE: AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND WILD BALANCE CORP, THE BOUNDARIES OF THE PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.

SURVEYOR'S CERTIFICATE

1. ROBERT E. WORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILD BALANCE CORP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T21N - R54E, M08 & M, AND THE SURVEY WAS COMPLETED ON MARCH 30, 1998.
3. THIS PLAT COMPLEES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE JOINDER'S DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ROBERT E. WORLEY, P. L. S. 6203  
 DATE 3/19 1999  
 FILE NO. 172003  
 FILING DATA \$25.00  
 FILED AT THE REQUEST OF  
 HIGH DESERT ENGINEERING.  
 M. W. Redalett  
 MICHAEL REDALETTI, REGISTERED  
 EUREKA COUNTY, NEVADA