

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 07-2507-04 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH July 1, 1999.
DATE 1-15-99 EUREKA COUNTY TREASURER Paul Hancock

PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 19th DAY OF MARCH, 1999 THIS MAP WAS DULY APPROVED.

CHAIRPERSON Donald R.

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON SHEET 19 OF 19, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED MAP OF DIVISION INTO LARGE PARCELS IN SECTION 4, T21N, R54E, M.D.B. & M. THE EUREKA COUNTY COMMISSIONERS HEREBY APPROVES THIS MAP AND ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. STREETS AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED FOR MAINTENANCE BY THE COUNTY UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN, EUREKA COUNTY COMMISSIONERS John Goicoechea
EUREKA COUNTY CLERK Paul Hancock

ACCEPTANCE OF THIS MAP OF DIVISION INTO LARGE PARCELS BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LARPL BUILDING SITE.

FURTHER REPARCELING OF ANY PARCEL, CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.402 (3) PERMITTING IMPROVEMENT OR REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.

ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFERS FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY THEREON SHOWN HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

WILD BALANCE CORP
BY : Lester Grossman DATE 1-13-99
LESTER GROSSMAN, PRESIDENT

STATE OF Florida
COUNTY OF Dade

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 12th DAY OF March, 1997, BY LESTER GROSSMAN AS PRESIDENT OF WILD BALANCE CORP.

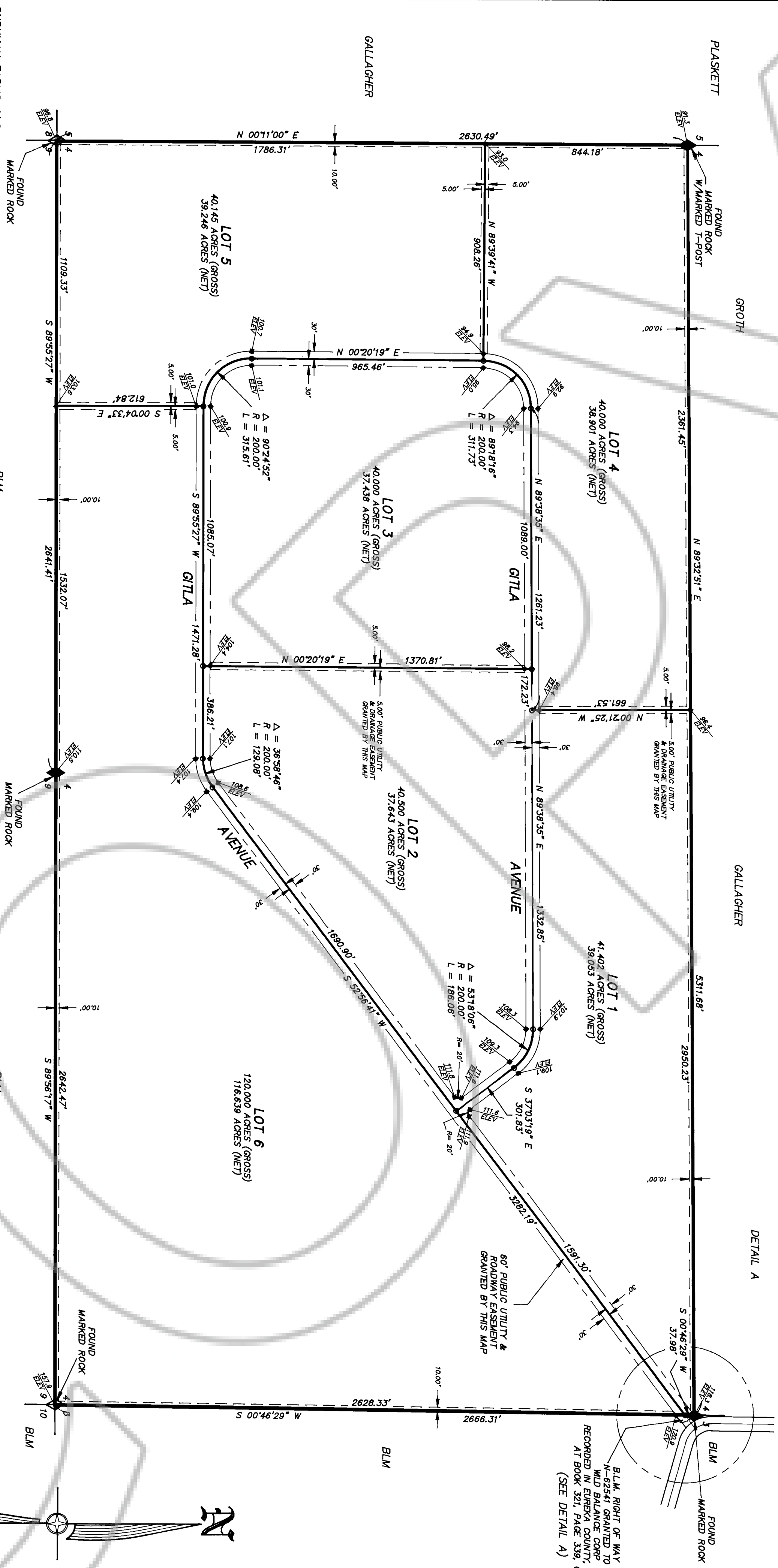
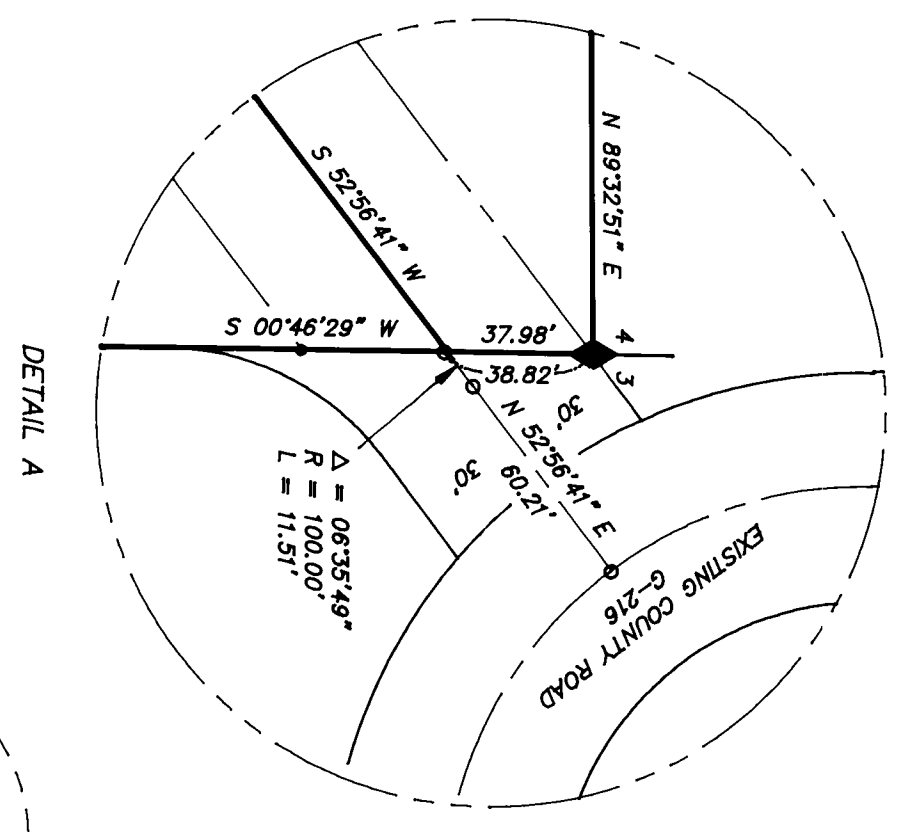
NOTARY PUBLIC IN AND FOR Dade COUNTY
MY COMMISSION EXPIRES : May 11, 2000
John A. L. L.

SCALE: 1"=300'
300 0 300 600 900 1200

FINAL
MAP OF DIVISION INTO LARGE PARCELS
FOR
WILD BALANCE CORP

SECTION 4, T.21 N., R.54 E., M.D.B. & M.
EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING
640 IDAHO STREET
ELKO, NEVADA 89601
(702) 798-4053
98094

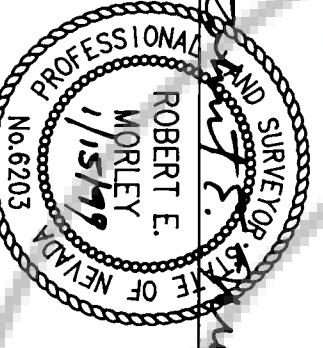


NOTE: AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND EUREKA COUNTY COMMISSIONERS, THE EUREKA COUNTY PLANNING COMMISSION RESULTING FROM THE DIVISION OF THE PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.

SURVEYOR'S CERTIFICATE

1. ROBERT E. MURLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILD BALANCE CORP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T21N - R54E, M08 & M1, AND THE SURVEY WAS COMPLETED ON MARCH 30, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MURLEY, P.L.S. 6203



FILING DATA \$25.00

FILE NO. 1722003

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE 3/19 1999

TIME 3:19 P.M.

M. U. Reland

WILSON COUNTY, NEVADA

WILSON COUNTY, NEVADA