

172147

NOTICE OF LIEN

This lien is being filed in behalf of AFFORDABLE HOMES, INC., and WILLIAM C. GARRETT, in consideration of the placement of a manufactured home and improvements on the following described tract of land in the amount of SIXTY-TWO THOUSAND SIX HUNDRED SEVENTY-SIX DOLLARS AND 27/100 (\$62,676.27):

Township 30 North, Range 48 East, M.D.B. & M.

Section 33: SE1/4SW1/4SE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom lying in or under said land, reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada

Dated April 14, 1999

Affordable Homes, Inc.

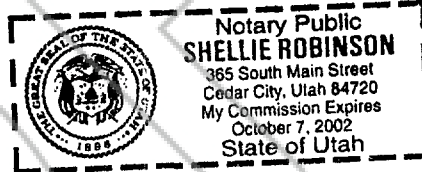
William C. Garrett
By: William C. Garrett, President

William C. Garrett
William C. Garrett, Individually

STATE OF UTAH }
COUNTY OF IRON } ss.

On the 14th day of April, A.D. 1999, personally appeared before me WILLIAM C. GARRETT, who being by me duly sworn, did say that he is the PRESIDENT of AFFORDABLE HOMES, INC., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said WILLIAM C. GARRETT acknowledged to me that said corporation executed the same.

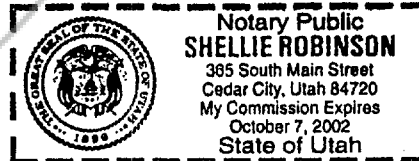
Shellie Robinson
Notary Public



STATE OF UTAH }
COUNTY OF IRON } ss.

On the 14th day of April, A.D. 1999, personally appeared before me WILLIAM C. GARRETT the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Shellie Robinson
Notary Public



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Latta Co
99 APR 19 PM 4:15

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 172147 FEES \$8.00

172147

COPY

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