## AFFIDAVIT 172150 COUNTY OF EUREKA CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT	
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL #07-396-18
1 Owner/Buyer name John L. & Susan O.	Prutsman
2. Physical location of mobile home 565 El Dorado	,
3. Mobile home description:Manufacturer Guerdon	Model Van Dyke
Model Year 1982 Serial# GDBOID26824116	Length 67 Width 14
4. Mobile home dealer (if new unit)	
Dealer Lic#	DD0."
5. Current lienholder (if any) None	
	ersonal property will be surrendered to the Manufactured
Housing Division before the home is converted	
6. New lienholder (if any) to receive real property notice	ne.
Name The Associates Mon	tgage Corp.
Address 32220 East Flaming	go, Suite C Las Vegas, NV 39121
LAND INFORMATION	
	Escrow InstructionsLife Estate
	f Sale: recordedunrecorded
oonada o	directiveddirectived
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above descr	ihad mahila hama and Assassar's Parcal Number
	above described unit from personal to real property and
<u> </u>	
	t unit may become a lien or encumbrance on that land. *This
<b>4</b> ' //	f a "Real Property Notice" by Manufactured Housing
Division, 11/2/06	1 - 19-90 H-19-90
Jan 1/1/19	
ØWNER/BUÝER DA	TE OWNER/BUYER DATE
V	
Carrie 10	Section and the section and the section and section an
On april 19 , 1999, before me the undersigned	d, a Notary Public GLADY GOICOECHEA Notary Public - State of Nevada
in and for the State of Nevada, County of Eurefa per	
John L. Hutsman and Susan O. Prutsmans w that the x executed this affidavit. Blady Doc car ched	No: 94-0329-8 - Expires October 28, 2002
that The y executed this allidavit. State of the control of the co	Notary Public transmissional transmission to the property of t
DART III TO BE COMPLETED BY BUILDING DECX	DIMENT OF MANUEACTURED HOUSING
PART III TO BE COMPLETED BY BUILDING DEPA	
1. Approved plot plan at this location verified by	
2. Foundation meets requirements for this jurisdiction	tor conversion from personal property to
real property	Agency EuCo Date 4/19/99
3. Verification that running gear has been removed	Agency EuCo Date 4/19/99
4. Date of installation at this location* $\frac{2t^4/4}{2}$	
(*If prior to 1977 or unknow	vn, Assessor/muşt/complete part Ⅳ #6.)
5. Safety Certificate Number 40210	
PART IV TO BE COMPLETED BY COUNTY ASSES	SOR
Land ownership verified by	Date 4/19/99
2. Mobile home ownership verified by	Date 4/19/99
3. Assessor parcel number verified by	Date 4/19/99
4. Legal description (optional) Lot 2 Ldt /2	Parcel A Map File #100554
4. Legal description (optional)	
5. Mobile home account number439	verified by Date 4/19/99
	(year).
7. The above described unit will be pleased on the	
7. The above described unit will be placed on the	next succeeding real property tax rolls, of
County, Nevada only upon issuance of a "Real F	Property Notice" By Manufactured Housing Division.
MAD .	RECORDER'S USE ONLY
	RECORDER 3 03E ONET
SIGNATURE'-(ASSESSOR)	•
	BOOK 326 PAGE 437
J. P. Ithurralde, Assessor	OFFICIAL DECORDS
NAME /TITLE	RECOMO DO AT THE REQUEST OF
	John Fredsman
April 19, 1999	RECORDED AT THE REQUEST OF WAY FILLENIAN 99 APR 20 AM 10: 16
DATE	
	EUREKA COUNTY NEVADA M.N. REBALFATI. RECORDER
DISTRIBUTION:	M.N. REBALEATI, RECORDER FILE NO. FEE\$ 7.00
ORIGINAL TO MANUFACTURED HOUSING DIV.	172150
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