
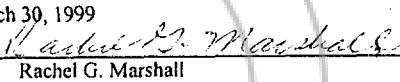
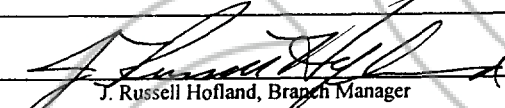


UNIFORM COMMERCIAL CODE – FINANCING STATEMENT – FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

Receipt No.

172174

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) MARSHALL, WILLIAM C.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]	
1B. MAILING ADDRESS HC 62 BOX 138		1C. CITY, STATE EUREKA, NEVADA	1D. ZIP CODE 89316
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) MARSHALL, RACHEL G.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]	
2B. MAILING ADDRESS HC 62 BOX 138		2C. CITY, STATE EUREKA, NEVADA	2D. ZIP CODE 89316
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA PO BOX 2088 ELKO NEVADA 89803		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0059269	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All fixtures, equipment, machinery, parts attachments, accessions and replacements that are or are to become fixtures on: T 21 N, R 53 E, MDB&M - Section 22: SW 1/4 THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS.			
6A. _____ SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY TIME (OPTIONAL)	
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
7. Check If Applicable <input checked="" type="checkbox"/>	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (debtor's Signature Not Required)
8. Check If Applicable <input type="checkbox"/>	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		
9. <div style="display: flex; justify-content: space-between;"><div> William C. Marshall</div><div>(Date) March 30, 1999</div><div> Rachel G. Marshall</div></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div> J. Russell Hofland, Branch Manager For Intermountain Federal Land Bank Association, FLCA TYPE NAME(S)</div><div></div></div>		11. This Space for use of Filing Officer (Date, Time, File Number and Filing Officer) <div style="text-align: right;">BOOK 326 PAGE 498 OFFICIAL RECORDS RECORDED AT THE REQUEST OF <i>Stewart Little</i> 99 APR 23 PM 1:42 EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES/6.00</div> <div style="text-align: center; margin-top: 20px;">172174 BOOK 326 PAGE 498</div>	
10. Return Copy to: <div style="display: flex; justify-content: space-between;"><div>NAME ADDRESS CITY, STATE AND ZIP</div><div>INTERMOUNTAIN FLBA, FLCA PO BOX 2088 ELKO, NV 89803</div><div>Trust Account Number (If Applicable)</div></div>			