172179

## NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 24 <sup>th</sup> day of March, 19 87, record in I	Book155
of the Official Records at Page 546, in the Office of the County Recorder of	Eureka
County, Nevada, its Agreement for Electric Service to an irrigation pu	imp by which the
undersigned gave notice of its intention to hold and claim a lien upon the i	following described
property owned by <u>Wm. Marshall dba Marshall Farms</u> situated in t	the County of
Eureka, State of Nevada, to wit:	

NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien in or upon the above-described property by reason of said Agreement for Electric Service to Irrigation Pump.

Dated this 1st day of April, 1999.

MT. WHEELER POWER, INC.

P.O. Box 1110 Ely, NV 89301

By:

Title: Member Services & Marketing Manager

State of Nevada County of White Pine

This instrument was acknowledged before me on the 1st day of April, 1999 by Jodi McKemy as the Member Services & Marketing Manager of Mt. Wheeler Power, Inc.

Notary Public

JANENE M. JENNINGS-SWAIN
NOTARY PUBLIC • STATE of NEVADA
White Pine County • Nevada
CERTIFICATE # 98-35354-17
APPT EXP Nov. 16, 2002

BOOK 326 PAGE 506 OFFICIAL RECORDS RECORDED AT THE REPUEST OF SILVERS OF 2: 44

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER FILE NO. FEE\$ 7.00

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