79210669

NOTICE IS HEREBY GIVEN THAT:

| The undersigned did, on the 7 th day of June, 19 88, record in Book 178 of the |
|--|
| Official Records at Page 299, in the Office of the County Recorder ofEureka |
| County, Nevada, its Agreement for Electric Service to an irrigation pump by which the |
| undersigned gave notice of its intention to hold and claim a lien upon the following described |
| property owned by Wm. Marshall dba Marshall Farms situated in the County of |
| Eureka , State of Nevada, to wit: |
| NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, |
| satisfy and discharge said lien in or upon the above-described property by reason of said |
| Agreement for Electric Service to Irrigation Pump. |

Dated this 1st day of April, 1999.

MT. WHEELER POWER, INC.

P.O. Box 1110 Ely, NV 89301

Rv.

Title: Member Services & Marketing Manager

State of Nevada County of White Pine

This instrument was acknowledged before me on the 1st day of April, 1999 by Jodi McKemy as the Member Services & Marketing Manager of Mt. Wheeler Power, Inc.

Notary Public

NOTARY PUBLIC STATE OF NEVADA
White Pine County Nevada
CERTIFICATE # 98-35354-17
APPT. EXP. Nov. 16, 2002

OFFICIAL RECORDS
RECORDED AT THE RECUEST OF

99 APR 26 PM 2: 45

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER 172180 FEES 7.00

BOOK 3 2 6 PAGE 5 0 7