NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 13 th day of April, 19 89, record in Book 196 of the
Official Records at Page 192, in the Office of the County Recorder ofEureka
County, Nevada, its Agreement for Electric Service to an irrigation pump by which the
undersigned gave notice of its intention to hold and claim a lien upon the following described
property owned by <u>Reese Marshall</u> situated in the County of <u>Eureka</u> , State
of Nevada, to wit:

NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien in or upon the above-described property by reason of said Agreement for Electric Service to Irrigation Pump.

Dated this 1st day of April, 1999.

MT. WHEELER POWER, INC.

P.O. Box 1110 Ely, NV 893Ø1

Title: Member Services & Marketing Manager

State of Nevada County of White Pine

This instrument was acknowledged before me on the 1st day of April, 1999 by Jodi McKemy as the Member Services & Marketing Manager of Mt. Wheeler Power, Inc.

Notary Public

JANENE M. JENNINGS-SWAIN
NOTARY PUBLIC - STATE of NEVADA
White Pine County - Nevada
HERTIFIC ATE # 98-35354-17
APRIL NOV. 16, 2002

BOOK 326 PAGE 509

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

SILVENT 12:46

EUREKA COUNTY NEVADA
M.N. REBALEATI. RECORDER
FILE NO. FEE\$ 708

172182

800K326 PAGE509