172183

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 16 th day of May, 19 89, rec	ord in Book 196 of the
Official Records at Page 560, in the Office of the County Recorder o	f <u>Eureka</u>
County, Nevada, its Agreement for Electric Service to an irri	gation pump by which the
undersigned gave notice of its intention to hold and claim a lien u	upon the following described
property owned by <u>Reese Marshall</u> situated in the County of	of <u>Eureka</u> , State
of Nevada, to wit:	
	\ \

NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien in or upon the above-described property by reason of said Agreement for Electric Service to Irrigation Pump.

Dated this 1st day of April, 1999.

MT. WHEELER POWER, INC.

P.O. Box 1110 Ely, NV 89301

Title: Member Sérvices & Marketing Manager

State of Nevada County of White Pine

> This instrument was acknowledged before me on the 1st day of April, 1999 by Jodi McKemy as the Member Services & Marketing Manager of Mt. Wheeler Power, Inc.

Notary Public

JANENE M. JENNINGS-SWAIN NOTARY PUBLIC • STATE OF NEVADA white Pine County • Nevada CERTIFICATE # 98-35354-17 APPT. EXP. Nov. 16, 2002

BOOK 326 PAGE 5/0 FFICIAL RECORDS
FO AT THE REQUEST OF
LOWARD SILLS 99 APR 26 PM 2: 46

EUREKA COUNTY NEVADA 1.N. REBALEATI. RECORDER FILE NO. FEES 7.00

172183

300K326 PAGE5 10