

172246

**AMENDED DEED**

Replaces Deed dated March 23, 1999, Recorded in Book 327 Page 311

THIS INDENTURE, made and entered into this 26<sup>th</sup> day of May, 1999, between LeNOLA WILLIAMS, hereinafter referred to as "SELLER", and JESUS SOLIS, hereinafter referred to as "BUYER".

**WITNESSETH:**

THAT for and in consideration of \$10.00 and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby CONVEYS AND SELLS TO Buyer the following described real property situated in Eureka County, State of Nevada;

Real Property ("Property"), located in the SW 1/4, Section 13, Township 19 North, Range 53 East, (Mount Diablo Meridian), as shown on the Eureka Town Plat:

APN#01-038-06

All of Lot 10, Block 17

Lots 11 and 12, Block 17, except that part thereof described as follows:

Beginning at corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17 bears South 73° 29' West 58.8 feet, said Southwest corner of Said Lot 11 is located by survey from the W. C. (Witness Corner) for the West 1/4 corner of Section 13, Township 19 North, Range 53 East, M.D. Meridian by the following Courses and distances, to-wit: South 19° 03' East 227.44 feet, North 77° 26' East 115 feet, and South 57° 06' East 119.49 feet. Running from said point of beginning at Corner No 1, thence North 16° 31' West 56 Feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17; thence North 73° 29' East 79.62 feet to Corner No. 3, identical with the North-east corner of said Lot 12, thence South 6° 41' East 57 feet, more or less, to Corner No. 4, identical with the Southeast Corner of said Lot 11, thence South 73° 29' West 69.95 feet, more or less, to Corner No. 1, the place of beginning, containing an area of 4188 square feet.

Water and water rights

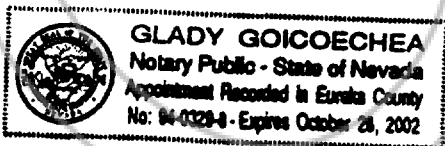
Certificate of appropriation No. 4423 - certificate record No. 1164  
Recorded in Book 5, page 1164 in the office of the State engineer, Carson City, Nevada, and in Book "A" page 177 of Water Locations in The office of the County Recorder, Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Seller owns the Property free and clear of any liens, encumbrances, or other interests of third parties of any kind whatsoever. Seller has the right and power to make and deliver this Deed.  
GIVEN on the date first set forth above.

*Glady Goicoechea*

*LeNola Williams*  
LeNola Williams  
May 26, 1999  
Date



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BOOK 327 PAGE 313  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*LeNola Williams*  
99 MAY 26 PM 3:52

EUREKA COUNTY NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES \$7.00

DECLARATION OF VALUE  
Eureka COUNTY, NEVADA

Recording Date 5/26/99 Book 327 Page 313 Instrument # 172246

Full Value of Property Interest Conveyed \$ \_\_\_\_\_  
Less Assumed Liens & Encumbrances -- \_\_\_\_\_  
Taxable Value (NRS 375.010, Section 4) \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_ Explain:

Paid Prior

☐ Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

\_\_\_\_\_  
Signature of Declarant

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

\_\_\_\_\_  
Signature of Declarant

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Escrow Number

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

• Tax paid for the above transfer per NRS 375.030 Sec. 3 on \_\_\_\_/\_\_\_\_/\_\_\_\_