Return to: Grantee
P.O. Box 211185
Cresent Valley, Nv 89821

172251

DEED

THIS INDENTURE, made this _______, larger la

WITNESSETH:

That the parties of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 7, Block 8, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the Office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIA BUCHENAU, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

TOGETHER with any and all buildings and improvements situate thereon.

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

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TELEPHONE (775) 738-4046 - FAX (775) 738-6286

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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

Robert W. Mitchell

DEBORAH A. MITCHELL

STATE OF Wyoming): SS.
COUNTY OF Sweetwater

This instrument was acknowledged before me on May 24, 1999, by ROBERT W. MITCHELL and DEBORAH A. MITCHELL.

NOTARY PUBLIC

Grantees' Address:
P.O. Box 211185
Crescent Valley, Nevada 89821

APN 002-014-08

Yvonne Kelley - Notary Public

County of State of Wyoming

My Commission Expires May 7, 2001

BOOK 327 PAGE 318
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
STEWART 2:44
99 MAY 27 PM 3:11

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EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILENO. 172251 FEES \$3.0

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