

BOOK 327 PAGE 425
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title Company
99 JUN 11 PM 3:39

RELEASE OF LIEN
(Individual)

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 172273
FEES \$7.00

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, for and in consideration of the sum of SIXTY-TWO THOUSAND SIX HUNDRED SEVENTY-SIX DOLLARS AND 27/100 (\$62,676.27), the receipt of which is hereby acknowledged, does hereby certify that certain claim of lien heretofore filed by the undersigned in the Office of the County Recorder of Eureka County, State of Nevada, in Book 326, Page 427, as Instrument No. 172147 and dated the 14th of April, 1999, is hereby fully paid, satisfied, discharged and released.

Township 30 North, Range 48 East, M.D.B. & M.

Section 33: SE1/4SW1/4SE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom lying in or under said land, reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada

Affordable Homes, Inc.

William C. Garrett
By: William C. Garrett, President

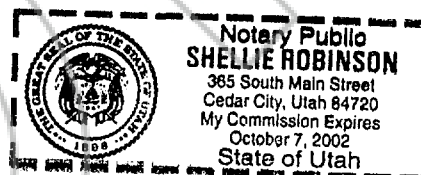
William C. Garrett
William C. Garrett, Individually

STATE OF UTAH

COUNTY OF IRON

On the 14th day of April, A.D. 1999, personally appeared before me WILLIAM C. GARRETT, who being by me duly sworn, did say that he is the PRESIDENT of AFFORDABLE HOMES, INC., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said WILLIAM C. GARRETT acknowledged to me that said corporation executed the same.

Shelle Robinson
Notary Public

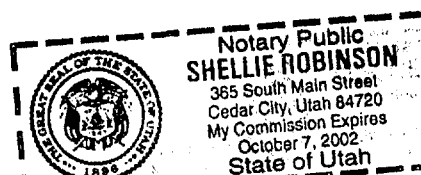


STATE OF UTAH

COUNTY OF IRON

On the 14th day of April, A.D. 1999 personally appeared before me WILLIAM C. GARRETT the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Shelle Robinson
Notary Public



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