

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**ALBERT A. BOZZELLI AND DEBORAH A. BOZZELLI, husband and wife
as joint tenants**

do(es) hereby GRANT, BARGAIN and SELL to

**GEORGE W. MAPES AND JEAN M. MAPES, as trustees of the George
W. Mapes and Jean M. Mapes Family Trust, dated April 8, 1986**

the real property situate in the County of **EUREKA**, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **June 01, 1999**

Albert A. Bozzelli

ALBERT A. BOZZELLI
Deborah A. Bozzelli

DEBORAH A. BOZZELLI

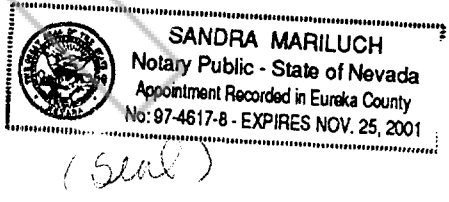
STATE OF NV
County of EU) ss.

On 6-11-99 personally appeared before me, a Notary Public,
Albert A. Bozzelli
Deborah A. Bozzelli

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Sandra Mariluch

Notary Public
My Commission expires: 11-25-01



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **13019128**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

GEORGE W. MAPES, TRUSTEE
PO BOX 909
PAHRUMP, NV 89041

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EXHIBIT "A"

Situate within U.S. Government Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 2 of Lot 4 of Parcel 2 of that certain Parcel Map for Jerry Lee Anderson recorded May 4, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File No. 118063, Eureka County, Nevada records.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509), as reserved in the U.S. Patent recorded March 21, 1966 in Book 10 of Official Records, page 205 as File No. 41830, Eureka County, Nevada records.

Together with those certain easements contained in a Deed recorded December 16, 1996 in Book 304 of Official Records, page 156 as File No. 165449 and re-recorded January 3, 1997 in Book 304 of Official Records, page 540 as File No. 165869, Eureka County, Nevada records described as follows:

Plus easement of East side of Lot known as Frontier Street 33 feet West to East X 261.84 feet South to North. Plus easement known as Highway 50 213.3 feet North to South X 458.58 feet East to West.

FURTHER EXCEPTING THEREFROM all mineral rights, oil, or gas lying on, in, or over said land as reserved by JERRY LEE ANDERSON in Deed recorded December 16, 1996 in Book 304 of Official Records, page 156 as File No. 165449 and re-recorded January 3, 1997 in Book 304 of Official Records, page 540 as File No. 165869, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 07-380-60

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cow County Title
99 JUN 18 PM 1:05

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8.00

172283

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DECLARATION OF VALUE

DATE: May 18, 1999

FILE NO.: 172283

Full Value of Property Interest Conveyed	\$29,968.00
Less Assumed Liens and Encumbrances	\$21,968.00
Taxable Value (NRS 375.010, Sec. 4)	\$ 8,000.00
Real Property Transfer Tax Due	\$ 10.40

If exempt, state reason. NRS 375.090, Section

Explain:

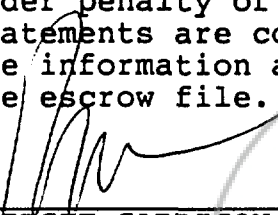
Property Description: EUREKA, NV 89316

Assessor Parcel Number: 07-380-60

GRANTEE ADDRESS: p.o. box 909
Pahrump, nv 89041

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge, based upon the information available to me in the documents contained in the escrow file.



BRIDGET GARRISON
ESCROW OFFICER

13019128

COW COUNTY TITLE CO.
P.O. Box 1608
Tonopah, NV 89040

Tax paid for the above transfer on 6/18/99
per NRS 375.030, Section 3.



Signature of Recorder or Representative