## 172490

### AFFIDAVIT OF SURVIVING JOINT TENANT

NORMA J. HOEL, being first duly sworn, deposes and says:

STATE OF CALIFORNIA, ) )ss. COUNTY OF LOS ANGELES. )

That Affiant was one of the Grantees in that certain Grant, Bargain and Sale Deed to joint tenants dated March 11, 1980, wherein CATTLEMEN'S TITLE GUARANTEE COMPANY, a Nevada corporation, is Grantor, and JOHN H. HOEL and NORMA J. HOEL, husband and wife, as joint tenants with right of survivorship, are Grantees, which said Deed was recorded in the Office of the County Recorder of Eureka County, Nevada, on March 14, 1980, in Book 79 of Official

said Deed was recorded in the Office of the County Recorder of Eureka County, Nevada, on March 14, 1980, in Book 79 of Official Records at Page 345, File No. 72755, which said Deed conveys to the above-named Grantees, as joint tenants with right of survivorship, all that certain property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 29:  $NW_{4}^{1}NW_{4}^{1}$  - APN 005-050-29

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

That the said JOHN H. HOEL, one of the Grantees named in the above-described Deed, who died on May 14, 1992, and JOHN HAMILTON HOEL, named in that certain certified copy of the Certificate of Death, attached hereto, are one and the same person; that the said Certificate of Death is hereby referred to and by

PUCCINELLI & PUCCINELLI ATTORNEYS AT LAW 700 IDAHO STREET, ELKO, NV 89801 P.O. BOX 130, ELKO, NV 89803 (702) 738-7293 FAX (702) 738-0454

BOOK 328 PAGE 201

such reference is incorporated into this paragraph as though herein fully set forth.

DATED:

, 1999

NORMA J. HOEL

STATE OF CALIFORNIA, )

COUNTY OF LOS ANGELES. )

on July 28, 1999, 1999, before me, Jalquelluf M

personally known to me (or provided to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JACQUELINE LE VINE
Commission # 1156537
Notary Public - California
Los Angeles County
My Comm. Expires Sep 25, 2001

NOTARY PUBLIC

PUCCINELLI & PUCCINELLI ATTORNEYS AT LAW 700 IDAHO STREET, ELKO, NV 89801 P.O. BOX 130, ELKO, NV 89803 (702) 738-7293 FAX (702) 738-0454

BOOK 3 2 8 PAGE 2 0 2

ine Tilme



Moreon the office of the original of the origi

# CERTIFICATION OF VITAL RECORD





## COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

			TE OF DEATH	392 (90	21940
	STATE FILE NUMBER	· • • · · · · · · · · · · · · · · · · ·	CK INK ONLY		CT AND CERTIFICATE NUMBER
	TA NAME OF DECEDENT FIRST	! !	TC. LAST (FAMILY)	2A. DATE OF DEATH-M	DAY, YR 28. HOUR 3. SEX
	JOHN	HAMILTON	HOEL	MAY 14,1992	1414 Male
	4. RACE	5. HISPANIC SPECIFY	6. DATE OF BIRTH MO. D.	AY, YR 7, AGE IN F UNDE	R 1 YEAR IF UNDER 24 HOURS
DECEDENT PERSONAL	White	<u> </u>	No August 20,1917	74	
	BIRTH COUNTRY	T TOA. FULL NAME OF FATHER	108, STATE OF 11.	A. FULL MAIDEN NAME OF N	MOTHER 11P. STATE D
DATA	CO. USA	Alfred G. Hoel	¦ Iowa   ⊦	Helen Holcomb	ks.
	12. MILITARY SERVICE? 12	B. SOCIAL SECURITY NO.	14. MARITAL STATUS 15. N	AME OF SURVIVING SPOUSE	
	19 TO 15 X NONE		Married Nor	ma Johnson	
	19 TO 19 NONE	16B. USUAL KIND OF BUSINESS	16C. USUAL EMPLOYER		CATION-YEARS COMPLETED
	1.	OR INDUSTRY	! !	OCCUPATION 17, EUC	CATION-YEARS COMPLETED
	Owner of Business	¦ Gift Shop	Self Employed	35	14
	18A. RESIDENCE-STREET AND NUMBE	R OR LOCATION		108. CITY	Tuc. ZIP CODE
USUAL	11432 Sophia Ave.			: Granada Hills	91344
RESIDENCE	18D. COUNTY	18E. NUMBER OF YEARS	18F. STATE OR FOREIGN COUNTRY	20. NAME, RELATIONSHIP, MAI	
	Los Appales	IN THIS COUNTY		AND ZIP CODE OF INFORM	ANT
	Los Angeles	50	<u>i CA.</u>	Norma Hoel - Wi	
	18A. PLACE OF DEATH	198. IF HOSPITAL, SPECI ONE: IP, ER/OP, DO		11432 Sophia Av	re.
PLACE	RESIDENCE		"! Los Angeles	Granada Hills.	A. 91344
OF DEATH	IDD. STREET ADDRESSSTREET AM	D NUMBER OR LOCATION 19E. CIT	γ		TH REPORTED TO CORONER?
DEATH	11432 Sophia Ave.	Gra	nada Hills	SETWEEN ONSET	92-4398 NO
	21. DEATH WAS CAUSED BY: JENT	ER ONLY ONE CAUSE PER LINE FO	OR A. B. AND CI	23. WAS BIO	PSY PERPORNED?
	IMMEDIATE 1. T.	rotic Caraionascul	a ./ ·	i. / [7]	-112
CAUSE	CAUSE IN HALOUCALLE	rose Laraionascut	er disease	U.n.k. YES	
	CAUSE OF				
DEATH	DUE TO (B)		<u> </u>	U ves	M No
				248, WAS IT	USED IN DETERMINING CAUSE
i	DUE TO (C) 25. CITHER SIGNIFICANT CONDITIONS CO.			Yes	LXI NO
	28. CHER SAMPLANT CONDITIONS CO.	NINBUTING TO DEATH BUT NOT RELATE		OPERATION PERPORMED POR ANY I. UST TYPE OF OPERATION AND DA	
	none			1/17	***
	I CENTIFY THAT TO THE BEST OF MY KNO OCCURRED AT THE HOUR, DATE AND PLA	WLEDGE DEATH 278. BIGNATURE	AND DEGREE OF TITLE OF CERTIFIE	A 27C. CENTIFIER'S LICENSE N	NUMBER 27D DATE SKINED
PHYSL CIAN'S	CAUSES STATED.		/	. I \	
CERTIFICA.	27A. DECEDENT ATTENDED SINCE DECED MONTH, DAY, YEAR MI	ONTH, DAY, YEAR 27E, TYPE ATT	TENDING PHYSICIAN'S NAME AND	ADDRESS	
TION				]	•
				<u> </u>	
CORONER'S USE ONLY	I CEPTET THAT IN MY OPINION DEATH (	OCCURRED AT 28A, SIGNATURE	AND TITLE OF CORONER OF DEPUT		288. DATE SIGNED
	STATED.	▶ Depu	ty Coroner Gua	may your and	_ \ 5-19-92
	29. MANNER OF DEATHspecify one natural	MODER SOA. PLACE OF INJURY		INJURY AT WORK SOC. DATE	OF INJURY 31. HOUR
	swiczde homicide, gending impatigation or could not to	e determined		- F 3 1 1 1	I. DAY, YEAR
	32 LOCATION INTREST AND NUMBER OR	LOCATION AND COM	1 22 500 000 000	NES   NO	
		Education Airo Cirry	33. DESCRIBE NOW	INJUNT OCCUMENTE TEVENTS WHI	IN MESOCIED IN INJURY)
	34A. DISPOSITIONISI 1 34B. FLACE OF	PINAL DIRPOSITION NAME AND ASSESSED	ISS 34C, DATE	38A. SIGNATURE OF EMBALM	EN 358 LICENSE
DIRECTOR	CO SEA Off the	coast of Marina Del	Rev.   Mo. Day, YEAR	·	NUMBER
	UN-SUA ICA, LOS	Andeles County	1 2-20- 92	Not Embalmed	None
LOCAL	36A. NAME OF FUNERAL DIRECTOR (OR PE	REON ACTING AS SUCH 368 LICENS	E NO. 37 SIGNATURE OF LOCA	AL REGISTRAR	38. REGISTRATION DATE
REGISTRAR	Armstrong Family Mai	lov-Mitten   FD 380	Tadet.	c Make	MAL S A 1885
	A. B.	[c ]		IF YCE	NSUS TRACT
STATE REGISTRAR	// /		/ / /	N 2   "	
6-11 (REV 3-9	1 V 1 S	MAKE NO EBARUBER WHITE	UTS, OR OTHER ALTERATIONS		
			J. J. OTHER RETERATIONS	*V*	

DEC 2 2-1997

19-131951

CONNY B. McCORMACK

This copy not valid unless prepared BOOK 3-20 Ber AGE 220 Lead and Signature of the Registrar-Recorder/County Clerk.



BOOK 328 PAGE 201
OFFICIAL RECORDS
RECORDED AT THE RECORDS OF
FUCULLULAR FUNCTION
99 AUG -6 PM 12: 59

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER FILE NO. FEE\$ /O. OO

## 172490

