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# AFFIDAVIT

## CONVERSION OF MOBILE HOME TO REAL PROPERTY COUNTY OF Eureka

### PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION JM ASSESSOR'S PARCEL # 07-380-63

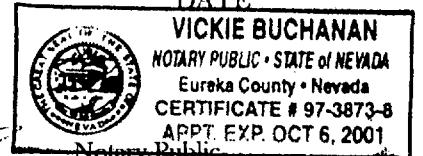
- Owner/Buyer name Joe ~~XX~~ and Jonnie Maslach
- Physical location of mobile home 637 Sharrow Circle Drive Eureka, NV 89316
- Mobile home description: Manufacturer Guerdon Homes, Inc Model Americana II 4529  
Model Year 99 Serial # GDB0ID469812450 A/B/C 152' / 55' / 52' Width 40
- Mobile home dealer (if new unit) Blue Diamond Estates  
Dealer License # DL292 DRS # M127571
- Current lienholder (if any) \_\_\_\_\_  
**All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.**
- New lienholder (if any) to receive real property notice:  
Name ~~XXXXXX Nevada Credit Union~~ FIRST SECURITY BANK NJM  
Address ~~XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX~~ GREEN VALLEY MORTGAGE  
LAND INFORMATION DEPARTMENT, 701 N. VALLE VERDE, HENDERSON, NV 89014  
Type of ownership: Deed XX Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: Recorded \_\_\_\_\_ Unrecorded \_\_\_\_\_

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 07-380-63 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

Joe Maslach 4-27-99 Jonnie Maslach 4-27-99  
OWNER/BUYER DATE OWNER/BUYER DATE

On 4-27-99, before me the undersigned, a Notary Public  
In and for the State of Nevada, county of Eureka personally,  
Appeared Joe Maslach and Jonnie Maslach  
Acknowledged that he executed this affidavit.



### PART III TO BE COMPLETED BY BUILDING DEPT. OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by [Signature] Agency EuCo Date 4/27/99
- Foundation meets requirements [Signature] for conversion from personal property to real property. Agency EuCo Date 4/27/99
- Verification that running gear has been removed [Signature] Agency EuCo Date 4/27/99
- Date of installation at this location [Signature] Agency MH Date 4-27-99  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6)
- Safety Certificate Number IN103200 [Signature] MH 4-27-99

### PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by [Signature] Date 4/27/99
- Mobile home ownership verified by [Signature] Date 4/27/99
- Assessor parcel number verified by [Signature] Date 4/27/99
- Legal description (optional) \_\_\_\_\_
- Mobile home account number 1238 Verified by [Signature] Date 4/27/99
- Unit has been at above location since 1998 (year).
- The above described unit will be placed on the next succeeding real property tax roll, of Eureka County, Nevada only upon issuance of a "Real Property Notice" by Manufactured Housing Division.

SIGNATURE (Assessor)

J. P. Ithurralde, Assessor

NAME/TITLE

April 27, 1999

DATE

#### DISTRIBUTION:

ORIGINAL to Manufactured Housing Division  
COPY to County Assessor  
COPY to Lienholder or Owner  
Rev 11/95

RECORDER'S USE ONLY

RECEIVED

11 S. MAIL

JUL 12 1999

BOOK 327 PAGE 378  
OFFICIAL RECORDS  
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Stewart Title  
99 JUN -4 PM 3:45

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS 172258  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 7.00

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OFFICIAL RECORDS  
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*Stewart Title*  
99 SEP 13 PM 12:51

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 8.00

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