172988

APPLICATION FOR AGRICULTURAL USE ASSESSMENT THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

MECEI Note: If necessary, attach extra pages. SEP 0 8 1999 Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We), EUREKA LAND CO. (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. (I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 1,640.00 1 acres, is located in Eureka _ County, Nevada and is 7-020-01 & 7-090-01 (Assessor's Parcel Number(s)) Legal description T23N, R49E Section 21 E2NE3; N2SE4; SW4SE4; Section 28 W2NE4; SE4NE4; NE4SE4; W2SE4; E2SW4; Section 33 W2E2; E2W2; SW4SW4 T22N,R49E Section 4 Lots 2, 3 & 4;SE4NW4;S2NE4;NE4SW4;W2SE4; Section 9 W2E2; Section 8 S2SE4; Section 17 N2NE4; SE4NE4 (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No __. If yes, attach proof of income. (I) (We) have owned the land since (I) (We) have used it for agricultural purposes since The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Manuno Was the property previously assessed as agricultural If so, when (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature. Signature of Applicant or Agent Signature of Applicant or Agent 661393 Address Phone Number Land Transferred into Europea Land 6. in France Produced on Land - SEC Attached BOOKS RECORDED AT THE REQUEST OF

CLASSICS FURCHER COUNTY

99 SEP 13 PM 12: 54 **6**07|09|91 ASD 02A M.N. REBALEATI, RECORDER FILE NO.

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