

173029

RECORDING REQUESTED BY:
First American Title Company of Nevada
331 7th Street
Eureka, Nevada 89801

APN: A portion of 8-100-02

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following property in the County of Eureka, State of Nevada, to the following Grantee:

Grantor: Fish Creek Ranch, LLC, a Nevada
Limited Liability Company
Address: 2961 Industrial Road #500
Las Vegas, NV 89109

Grantee: Everett L. Manley and Candace L. Manley, spouses
Address: ^{Box} 283, Beatty, NV 89003

Taking title as: Community property, with right of survivorship

Estate conveyed: Fee simple

Legal description of property conveyed:

Township 18 North, Range 48 East, MDB&M

Section 14: E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;
N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH all buildings and improvements situate thereon.

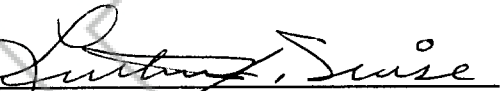
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, and all other means for the diversion or use of waters appurtenant to said property, or any part thereof, or used or enjoyed in connection with the use of any of said lands, including but not limited to the following Permit No. 7608.

GRANTOR:

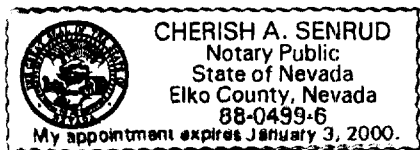
DATED: 9/17/99

FISH CREEK RANCH, LLC, a
Nevada Limited Liability
Company

By: 
L. K. Wise

STATE OF NEVADA,)
) ss.
COUNTY OF ELKO.)

On September 17 ~~6~~ 1999, personally appeared before me, a
Notary Public, Luther K. ^{Wise}, personally known (or proved) to me to be the
person whose name is subscribed to the above instrument who
acknowledged that he executed the above instrument on behalf of Fish
Creek Ranch, LLC, a Nevada limited liability company.



Cherish A. Senrud
NOTARY PUBLIC

99090021.jas
September 1, 1999

BOOK *329* PAGE *519*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
99 SEP 24 PM 1:35
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *9.00*

173029

BOOK 329 PAGE 521

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801

DECLARATION OF VALUE

Recording Date 9-24-99 Book 329 Page 519 Instrument # 173029

Full Value of Property Interest Conveyed \$ 155,000 -

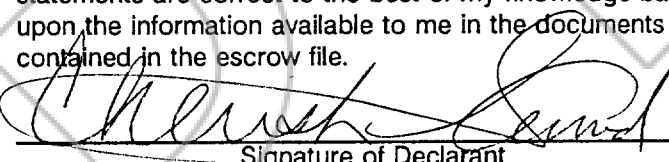
Less Assumed Liens & Encumbrances -

Taxable Value (NRS 375.010, Section 4) \$ 155,000 -

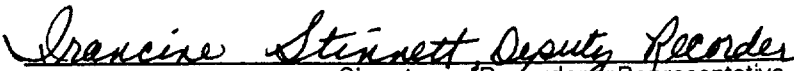
Real Property Transfer Tax Due \$ 201.50

If exempt, state reason. NRS 375.090, Section _____ . Explain:

APN#:

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
Signature of Declarant	 Signature of Declarant
Name (Please Print)	Cherish Senrud Name (Please Print)
Address	1999-17523-CAS Escrow Number
City State Zip	First American Title Company of Nevada Firm Name
	331 7th Street Address
	Elko NV 89801 City State Zip

Tax paid for the above transfer on 9/24 , 19 99 .
per NRS 375.030, Section 3.


Signature of Recorder or Representative