

When recorded, return to:

173055

Newmont Gold Company
555 Fifth Street
Elko, Nevada 89801
Attn: Manager of Lands, U.S.

PART OF APN 4-220-0A

GRANT, BARGAIN AND SALE DEED

This Indenture, made this 5th day of October, 1999, between Elko Land and Livestock Company, a Nevada corporation ("Grantor"), and Newmont Gold Company, a Delaware corporation ("Grantee");

WITNESSETH:

That the Grantor, in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, grants, bargains and sells unto the Grantee, and to its successors and assigns, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described in Exhibit A attached hereto and incorporated herein by reference; together with all right, title, and interest in and to the improvements, rights, privileges, royalties, easements, reversions, remainders, rents, issues, and profits which are appurtenant to or obtained from such real property, and all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic or any other use, or for the drainage of all or any part of said lands, including, but without limitation thereto, the water adjudicated as appurtenant to the said property or any part thereof by any pertinent decree or proceeding, together with all certificates of appropriation, applications, proofs, permits and maps relating to such water and water rights which are appurtenant to the above-described real property, or any part thereof;

To Have And To Hold the said premises, together with the appurtenances, unto the Grantee, and to its successors and assigns, forever.

In Witness Whereof, the Grantor has executed this conveyance the day and year first above written.

Elko Land and Livestock Company

By: W. James Mullin

Name: W. James Mullin

Title: President

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STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

On this 5 day of October, 1999, personally appeared before me, a Notary Public, W. James Mullin, the President of Elko Land and Livestock Company, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument.

Andrea R. Van Der Dussen
Notary Public

My Commission Expires:
OCT 6, 2001

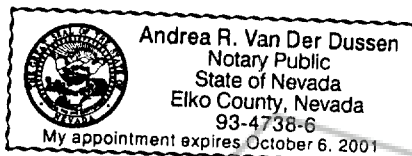


EXHIBIT A

That parcel described in Quitclaim Deed between the State of Nevada, Department of Highways and T Lazy S Ranch, a general partnership, dated February 27, 1978, which is recorded in the official records of Eureka County, Nevada on March 13, 1978, in Book 63 at Page 50, and described as Parcel 28 in Grant, Bargain and Sale Deed from T Lazy S Ranch, a general partnership to Elko Land and Livestock Company, a Nevada corporation, dated August 20, 1982, which is recorded in the official records of Eureka County, Nevada on August 20, 1982, in Book 104 at Page 349, being all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and further described as being portions of the N 1/2 of the SW 1/4, the N 1/2 of the SE 1/4 and the S 1/2 of the NE 1/4 of Section 32, and the NW 1/4 of Section 33, all in T. 33 N., R. 48 E., M.D.B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or northerly right of way line of Interstate Route 80 and the southerly right of way line of the Southern Pacific Railroad, said point of intersection is further described as being 501.63 feet left of and at right angles to the westbound centerline of said IR-80, at Highway Engineer's Station "AW" 990 + 73.73 P.O.T., and further described as bearing N. 0° 15' 22" E., a distance of 1223.94 feet, from the southwest corner of Section 32, T. 33 N., R. 48 E., M.D.B. & M., thence N. 68° 09' 49" E., along the said railroad right of way, a distance of 7776.99 feet to a point; thence, continuing along said railroad right of way line, S. 58° 52' 34" W., a distance of 619.62 feet, to a point; thence, N. 68° 09' 49" E., a distance of 1066.08 feet, to an intersection with north-south quarter line of said Section 33; thence south, along said quarter line, a distance of 426.16 feet, to an intersection with the left right of way line of IR-80; thence, S. 69° 26' 24" W., a distance of 7240.59 feet, along said highway right of way line, to a point; thence continuing along said right of way line, west, a distance of 898.75 feet, to the point of beginning.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Newmont Gold
99 OCT -6 AM 11:50

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$9.00
173055

BOOK 330 PAGE 021

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) PART OF 4-220-0A
b) _____
c) _____
d) _____
2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 173055

Book: 330 Page: 019

Date of Recording: 10-6-99

Notes: _____

3. Total Value/Sales Price of Property: \$ N/A
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ _____
4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 12(d)
b. Explain Reason for Exemption: TRANSFER TO PARENT CORP.
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Bruce J. Christenson
Print Name: BRUCE J. CHRISTENSON NEWMONT GOLD CO.
Address: 555 FIFTH STREET
City: ELKO
State: NEVADA Zip: 89801
Telephone: (775) 778-2893
Capacity: SENIOR LANDMAN

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)