## 173059

## CERTIFICATE OF LOCATION LODE MINING CLAIM

| TO ALL WHOM IT MAY CONCERN:  The undersigned hereby certifies that he has caused to be located the KP# 4 Lode Mining |                   |                        |   |              |                                   |             |                       |
|--|-------------------|------------------------|---|--------------|-----------------------------------|-------------|-----------------------|
| Claim in the   | following quarter | section(s):            | •   |              |                                   |             |                       |
| Quarter  |                   | Township               | Range   | Meridian     | 1                                 |             |                       |
| NE   | Section           | 24N                    | 48E   | Mount Diablo | ]                                 |             |                       |
| SE   |                   | 24N                    | 48E   | Mount Diablo | ]                                 |             |                       |
| sw   |                   | 24N                    | 48E   | Mount Diablo | _]                                |             |                       |
| NW   | 27                | 24N                    | 48E   | Mount Diablo |                                   |             | $\wedge$              |
| in   | Eureka            | County, Nevada, on the |   | 3rd          | _day of                           | Septembe    | <u>er</u> ,1999.      |
| Name and mailing address of Locator is:  |                   |                        | Nevada Pacific Gold (US), Inc. a Nevada Corporation |              |                                   |             |                       |
|  |                   |                        |   | P.O. Box 548 | poration                          |             | \ \                   |
|  |                   |                        |   | Elko, Nevada | 89803                             |             | \ \                   |
| The Claim is   | s approximately   | 1500                   | feet long and                                       | 600          | feet wide,                        | such that   | 1495                  |
| 6 . (  |                   | EAST                   | direction and                                       | 5            | feet in a                         | WEST        | direction             |
| from the point of discovery (monument of location), at which the Notice of Location is posted, together with         |                   |                        |   |              |                                   |             |                       |
| feet on each side of the monument of location and center line of the Claim.  |                   |                        |   |              |                                   |             |                       |
|  | course of the loc |                        |   | NORTH        | _ to the                          | SOUTH       | direction.            |
| The number , location and markings on each corner monument are as follows:   |                   |                        |   |              |                                   |             |                       |
|  |                   | Location Ma            |   | ırkings      | Description                       | <u>n</u>    |                       |
| Post No  | o. 1              | NE                     | 2111  |              | 2" x 2" x 4' wooden post          |             | post                  |
| Post No. 2   |                   | SE                     |   | 2 10<br>2 19 | 2" x 2" x 4                       | ' wooden p  | oost                  |
| Post No. 3   |                   | SW                     | 314   |              | _/ /                              | 4' wooden p | <del></del>           |
| Post No. 4   |                   | NW                     | TH\$  |              | 2" x 2" x 4                       | 4' wooden p | oost                  |
|  |                   | -                      | monument is m                                       |              |                                   |             |                       |
| As erected on the ground, each corner monument is marked as described above by: Metal Tags.                          |                   |                        |   |              |                                   |             |                       |
| The work of Location consisted of making a claim map as provided in NRS 517.040.                                     |                   |                        |   |              |                                   |             |                       |
| Dated this   | 7th               | day of                 | September   | , 1999.      | DE0050                            | SEDO CEA    | WD                    |
|  |                   |                        |   | \ \          | RECOR                             | DERS STAI   | VIP                   |
| SIGNATURE OF LOCATOR:  |                   |                        |   |              |                                   |             |                       |
|  | \ \alpha \ \alpha | 1 1                    |   | 1 1          | DOOK .                            | 330 PA      | GE 25                 |
|  | $\mathcal{A}///$  |                        |   |              |                                   |             |                       |
| Ву   | NA VI.            | M                      |   | 4/ / F       | RECORDED A                        | THE REUL    | iest of Gold          |
| owner, dain  | nant or agent     |                        |   | 1/           | 99 OCT                            | -7 AMII     | 37                    |
| /  |                   |                        |   |              | THOUGH A                          | OUNTY HE    | VADA                  |
|  |                   |                        |   |              | EUREKA (<br>M.N. REBA<br>FILE NO: | LEATI, REC  | ORDER<br>FEE\$ / 1.50 |
| \  |                   | \                      |   |              | FILE NO.                          |             |                       |
| \  |                   |                        | )   | 1            | 73059                             | •           |                       |
|  |                   | /                      | /   |              |                                   |             |                       |
| / /  |                   | ///                    | 7   |              |                                   |             |                       |
| 1 1  |                   | / /                    |   |              | RASKO                             | O PAGEO     | ) O E                 |