Donald L. & Linda L. Canepa

AND WHEN RECORDED MAIL TO

Name Street Address City &

Donald L. & Linda L. Canepa P.O. Box 712 Eureka, NV 89316

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN

001-158-06

## **Joint Tenancy Deed**

min to the state of the state o
This Deed, made the8thday of
December, one thousand nine hundred and ninety four
BetweenDonald.LCanepaand.LindaLCanepa.,husband.and.wife,
Detri Collegia de la consepa d
Grantor
andDonald.LCanepa.and.Linda.LCanepa,.husband.and.wife,asjoint.tenants.with.full.rights.of.survivorship,
Witnesseth: That the said Grantor, in consideration of the sum of Ten . Dollars
(\$10.00) dollars,
lawful money of the United States of America, in hand paid by the said Grantees, the receipt whereof is hereby
acknowledged, do by these presents grant, bargain, and sell unto the said Grantees, in joint tenancy and to
the survivor or survivors of them, and to the heirs and assigns of such survivor or survivors forever, all
those certain lot s, piece s, or parcels
of land situate in
and bounded and described as follows:
Lots 7, 8 and 9, in Block 64, of the Town of Eureka, County of
Eureka, State of Nevada, as the same appear on the official map or plat of said Townsite of
Eureka, approved by the U.S. General Land Office on November 19, 1937, and
which is on file in the Office of the Eureka County Recorder, Eureka, Nevada.
EXCEPTING THEREFROM all uranium, thorium or any other material which is or may
be determined to be peculiarly essential to the production of fissionable
materials in and under said land as reserved by the United States of America, in
Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka
County, Nevada.
FURTHER EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas,
chemical elements and compounds whether in solid, liquid or gaseous form, and all
steam and other forms of thermal energy in and under said land, reserved by the
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY
SAINTS, a Utah Corporation sole, in Deed recorded October 22, 1956, Book 150, Bis documentation a persent form which may be proper for use in simple transactions and in coway acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not that a market and the rating, which express the intended of the contraction.
Cowdery's Form No. 465 — DEED — BARGAIN AND SALE IN JOINT TENANCY — Long Form 16.233 682 AGE 0 6 4  — (Rev. 1/83)

**Together** with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever.

In Witness Whereof the said Grantor have..... executed this conveyance the day and year first above written.

Signed and Delivered in the pr Lera Baumanne Saileir Bailey				
BOOK 330 PAGE 4 OFFICIAL RECORDS RECORDED AT THE REQUEST OF SOURCE AM II: 05  EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE'S 800	Deed (JOINT TENANCY)			
This document must be executed in the presence of a Notary Public.  STATE OF CALIFORNIA  On this 2 day of October in the year  ss. 1999 hefore me,  COUNTY OF Courling duly commissioned and sworn, personally appeared floweld to lane par,  And the course of a Notary Public.				
MARYJO CASTANEDA Notary Public - State of Nevada Appointment Recorded in Eureka County Mo: 97 2687-8 - Expires May 21, 2001	personally known to me (or proved to me on the basis of satisfactory evidence) to be the person 5 whose name 5 subscribed to this instrument, and acknowledged that the y executed it.  IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Later A. L. L. L. L. County of on the date set forth above in this certificate.			
This document is only a general form which may be proper for use in simple traws acts, or is intended to act, as a substitute for the advice of an attorney make any warranty, either express or implied, as to the legal validity of a suitability of these forms in any specific transaction.	The printer does not RAGK 2.2 DPAGED 6.5			

## State of Nevada Declaration of Value

1.	Assessor Parcel Number(s) a)		
2.	Type of Property:	b) Single Fam. Res. d) 2-4 Plex f) Comm1/Ind1 h) Mobile Home	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument #: /7309.3  Book: 330 Page: 64  Date of Recording: /0 -/2 -99
3	i)  Other  Total Value/Sales Price of I		Notes:
Α,	Deduct Assumed Liens and	1 4	
		g information: Doc/Instrum	n + 1
	Transfer Tax Value per NRS		ent #:Book: Page:)
	Real Property Transfer Tax		5
1	If Exemption Claimed:	Due.	
••	a. Transfer Tax Exemptio		
		emption: Iron Co	
5.	Partial Interest: Percentage l	peing transferred:	0 0
	called upon to substantiate the info other determination of additiona	r provided is correct to the best of ormation provided herein. Furthe I tax due, may result in a penalt	d acknowledges, under penalty of perjury, pursuant to NRS 375.060 and if their information and belief, and can be supported by documentation if ermore, the parties agree that disallowance of any claimed exemption, or y of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to everally liable for any additional amount owed.
	SELLER (GRANT Seller Signature: Sunda	OR) INFORMATION	BUYER (GRANTEE) INFORMATION
		CANEPA	Buyer Signature:
	Address: P.O. Box 7	12	Print Name:Address:
1	City: EUREKA		City:
/		Zip: 89316	State: Zip:
	Telephone: (715) 237		Telephone: ( )
L	Capacity: <u>Curner</u>		Capacity:
1	Co. Name:	COMPANY REQU	<u>ESTING RECORDING</u> Esc. #:
		(AS A PUBLIC RECORD THIS F	ORM MAY BE RECORDED/MICROFILMED)