TRUSTEE'S DEED

THIS INDENTURE, made as of the Stone day of October, 1999, by and between IONE JACKMAN, as Trustee for LEONARD LEE EVANS, also known as LEONARD L. EVANS, dba CRESCENT VALLEY MARKET, and PATRICIA JOAN EVANS, also known as PATRICIA J. EVANS, husband and wife, Bankrupts, parties of the first part, and ELWOOD WRIGHT, an unmarried man, party of the second part;

WITNESSETH:

WHEREAS, on October 1, 1999, the United States Bankruptcy Court, District of Nevada, in Case No. BK-N 98-33559, In Re LEONARD LEE EVANS, dba CRESCENT VALLEY MARKET, and PATRICIA JOAN EVANS, Debtors, after due notice and hearing as required by law, did authorize the sale of the hereinafter described property from the first party to the second party; and on October 15, 1999, a certified copy of the Order to Approve Sale of Property was duly recorded in Book 330 of Official Records, Page SI, File No. 173100, in the Office of the County Recorder of the County of Eureka, State of Nevada, reference to which Order is hereby made;

NOW THEREFORE, in consideration of the premises and other good and valuable consideration paid by the second party to the first party, receipt of which is hereby acknowledged, the first party does by these presents grant, bargain and sell unto the party of the second part, and to his heirs, executors, administrators and assigns, forever, all of the right, title and interest of LEONARD LEE EVANS, also known as LEONARD L. EVANS, dba CRESCENT VALLEY MARKET, and PATRICIA JOAN EVANS, also known as PATRICIA J. EVANS, husband and wife, Bankrupts, and all of the right, title and interest of their Bankrupt

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ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

BOOK 3 3 O PAGE 0 8 3

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

Estate, and all of the right, title and interest of IONE JACKMAN, as Trustee in Bankruptcy of the said Bankrupt Estate, whether acquired by operation of law, or otherwise, in and to the following described property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lots 1 and 2 (being 100 feet by 200 feet each) in Block 10 of the Crescent Valley Ranch and Farms Unit No. 1 situated in Section 5, Township 29 North, Range 48 East, MDB&M., Eureka County, Nevada, all as shown on the official map or plat thereof now on file in the Eureka County Recorder's Office, Eureka, Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

IONE JACKMAN, Trustee for LEONARD LEE EVANS, also known as LEONARD L. EVANS, dba CRESCENT VALLEY MARKET, and PATRICIA JOAN EVANS, also known as PATRICIA J. EVANS, husband and wife, Bankrupts

STATE OF NEVADA) : COUNTY OF ELKO)	SS.
,	Impulational hafara major (**)
	knowledged before me on October & , 1999,
•	for LEONARD LEE EVANS, also known as LEONARD L.
	EY MARKET, and PATRICIA JOAN EVANS, also known
as PATRICIA J. EVANS, husban	d and wife, Bankrupts.
MARIANNE EARDLI Notary Public State of Nevada Elko County, Nevada 92-0264-6 My appointment expires Sept. 26, 200	NOTARY PUBLIC
Grantee's Address: P.O. Box 211025 Crescent Valley, Nevada 8982	
	BOOK 330 PAGE 83 RECORDED AT THE BEQUEST OF ROLL P. CONCLUM 99 OCT 15 PM 1: 330 EUREHA COUNTY NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES 7.00 173101 -3- BOOK 330 PAGE 085

State of Nevada Declaration of Value

Assessor Parcel Number(s)	FOR RECORDERS OPTIONAL USE ONLY	
a) <u>02-019-11</u>	Document/Instrument # 17.3 / 0 /	
b)	Book 330 Page 83	
c)	Date of Recording: 10-15-99	
d)	Notes:	
2. Type of Property:		
a) U Vacant Land b) U Single Fam.Res.		
c) Condo/Twnhse d) 2-4 Plex	^	
e)	_ \	
i) Other	\ \	
	83,500.00	
Deduct Assumed Liens and/or Encumbrances:	<u>63,500.00)</u>	
	10000 201 115	
(Provide recording information: Doc/Instrument#: 1/2	19018 Book: 201 Page: 7/3	
m C T v Malar and NDS 275 010 Section 2:	20,000,00	
-	20,000.00	
Real Property Transfer Tax Duc: \$		
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NRS 375.090, Section:	\	
b. Explain Reason for Exemption:		
U. Dapidii Nomen lei Divingilei	- 	
5. Partial Interest: Percentage being transferred:	%	
The undersigned Seller (Grantor)/Buyer(Grantee), declared NRS 375.060 and NRS 375.110, that the information provided is	es and acknowledges, under penalty of perjury, pursuant to	
be supported by documentation if called upon to substantiate the in	nformation provided herein. Furthermore, the parties agree	
that disallowance of any claimed exemption, or other determinat	ion of additional tax due, may result in a penalty of 10% of	
the tax due plus interest at 1 1/2% per month. Pursuant to N severally liable for any additional amount owed.	(KS 5/5.050, the Buyer and Seller shan be Jointly and	
	DATE OF THE PARTY	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
Seller Signature Jackman	Buyer Signature: The Most	
Print Name: IONE STACKMAN	Print Name: <u>FL wood Wnight</u>	
Address: P.O. Bux 1229	Address: 170.130x 211025	
City: £/4	City: A. Nescent Valley	
State: 11011AJA	State: 1/204 da 89821-1025	
Telephone: (77) 254-4651	Telephone: (725) 468-0306	
Capacity: Thus ree	Capacity:	
COMPANY REQUESTING RECORDING		
Co. Name:	Esc. #:	
(AS A DUBLIC DECORD THIS FORM MAY BE RECORDED		