

RPTT's: EXEMPT
[NRS 375.090(5)]

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 14th day of October, 1999, by and between MARY ELIZABETH TISUE, party of the first part, and RICHARD EDMOND TISUE and MARY ELIZABETH TISUE, husband and wife, as community property with right of survivorship, whose mailing address is P.O. Box 661, Tonopah, Nevada 89049-0661, parties of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of \$10.00, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the parties of the second part, as community property with the right of survivorship, and to the survivor of them, and to the heirs and assigns of such survivor forever, all of the following described property situated in the County of Eureka, State of Nevada, to-wit:

LOTS 2-7 IN BLOCK 39A ACCORDING TO THE USDI GENERAL LAND OFFICE MAP DATED 11/19/37.

TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

SAVE AND EXCEPT THEREFROM Right of Way from Public Highway deeded to State of Nevada and recorded in Book 24 of Deeds, Page 229, Records of Eureka County, Nevada, and described as follows:

All that portion of Lot 2 of Block 39A of said new Townsite of Eureka that lies easterly of the State Highway Right of Way line, which line is forty (40) feet right or westerly of and parallel to the State Highway center line and extending between Highway Engineer's Station "X"581+77.93 P.O.T. and "X"582+56.05 P.O.T.; said parcel contains 0.014 of an acre, more or less.

(APN: 01-033-06)

LAW OFFICE OF
PETER L. KNIGHT

800 East Bonneville Avenue
Las Vegas, Nevada 89101-7031
(702) 477-0778
FAX (702) 477-7042

P. O. Box 1271
Tonopah, Nevada 89049-1271
(702) 482-6803
FAX (702) 482-5340

BOOK 330 PAGE 92
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Mary Lisse
99 OCT 15 PM 4:23

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
173104 FEES 9.00

COPY

BOOK 330 PAGE 094

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-033-06
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|----------------|
| Document/Instrument #: | <u>173104</u> |
| Book: | <u>330</u> |
| Page: | <u>92</u> |
| Date of Recording: | <u>10-5-99</u> |
| Notes: | _____ |

3. Total Value/Sales Price of Property: \$ _____

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ EXEMPT

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Transfer of title, without consideration, to husband and wife, as community property with right of survivorship.

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Mary E. Tisue
 Print Name: Mary Elizabeth Tisue
 Address: PO Box 661
 City: Tonopah
 State: Nevada Zip: 89049-0661
 Telephone: (775) 482-3947
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)