

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

ESCROW NO. 99231877  
A.P.N. # 01-172-01

Michael W. Taylor  
P.O. Box 156  
Eureka NV 89316

**173126**

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
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Michael W. Taylor

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 6th day of October, 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was none

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of Eureka  
County of Eureka, State of Nevada and is described as follows:

☒ See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 611 Prospect, Eureka, NV 89316

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

BY

Michael W. Taylor  
Michael W. Taylor

### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

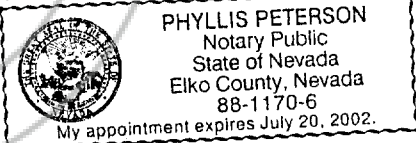
STATE OF NEVADA }  
COUNTY OF Eureka } ss.

BY Michael W. Taylor  
Michael W. Taylor

This instrument was acknowledged before me on Oct 18, 1999  
by, Michael W. Taylor

Signature

Phyllis Peterson  
Notary Public



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Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Revised Parcel C as shown on that certain Parcel Map for WILLIAM E. and ROBIN R. HICKS, filed in the office of the County Recorder of Eureka County, State of Nevada, on June 8, 1999, as File No. 172264, being a portion of NE1/4, Section 23, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
99 OCT 20 PM 2:43

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$ 8<sup>00</sup>

173126

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

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STEWART TITLE  
Guaranty Company