

WARRANTY DEED

For Value Received the sum of Ten Dollars

KENNETH CASPER and LOIS CASPER, 812 7th St. So., Nampa, ID

the grantors, do hereby grant, bargain, sell and convey unto

SUSAN JANE HAZEN, 2621 Tuolumne Drive, Chico, CA 95973

the grantee, the following described premises, to-wit:

The following tracts of land in Eureka County, State of Nevada:

Lots 29 and 30, El Cortez Subdivision Unit #1, T29 N R48E, M.D.B. & M. (2 lots), APN-3-302-09

W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T 30N, R 48E, M.D.B. & M., 20 Acres more or less. APN-05-710-18

SE4SW4, Sec 27, T31N, R48E, M.D.B.&M. (40 Acres) APN 5-020-21

E2SE4NW4; E2NE4SW4, Sec. 9, T30N, R48E (40 Acres) APN 5-710-16

Lot 6, El Cortez Subdivision #1, T29N, R48E, M.D.B.&M. (1 lot) APN 3-301-17

NW4NW4 Sec. 9, T30N, R48E, M.D.B.&M. (40 Acres) APN 5-710-26

N2SW4SE4; SE4SW4SE4, T30N, R49E, Sec 5, M.D.B.&M. (30 Acres) APN 5-260-56

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated:

Kenneth Casper
Lois L. Casper

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ken Casper
99 OCT 21 PM 1:40

STATE OF IDAHO, COUNTY OF

On this 20th day of Oct., 1999, before me, a notary public in and for said State, personally appeared

Kenneth Casper
Lois Casper

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Nampa
Comm. Expires 1-8-2004

Notary Public
Idaho

STATE OF NEVADA, COUNTY OF EUREKA

I hereby certify that this instrument was filed for record at the request of M.M. REBALEATI, RECORDER

FILE NO. 173130

FEES 7.00

at 173130 minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

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State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) APN-3-302-09 APN-3-301-17
 b) APN-05-710-18 APN-5-710-26
 c) APN-5-020-21 APN-5-260-56
 d) APN-5-710-16

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #:

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due:

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 11b. Explain Reason for Exemption: Transfer from parents to daughter.5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Kenneth Casper & Lois Casper
 Print Name: Kenneth Casper - Lois Casper
 Address: 812 7th St. So.
 City: Nampa
 State: Id. Zip: 83651-4120
 Telephone: (208) 466-8333
 Capacity: Sole Owner's

BUYER (GRANTEE) INFORMATION

Buyer Signature: Susan Jane Hazen
 Print Name: Susan Jane Hazen
 Address: 2621 Tuolumne Drive
 City: Chico
 State: CA. Zip: 95973-
 Telephone: (530) 898-8766
 Capacity: Daughter

COMPANY REQUESTING RECORDING

Co. Name: _____

Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 173130Book: 330 Page: 150Date of Recording: 10/21/99

Notes: _____

\$ 0(none)

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