## DEED

THIS INDENTURE, made this 15th day of 0croser, 1999, by and between ELWOOD WRIGHT, an unmarried man, party of the first part, and CLIFFORD W. LENNIE and M. JEAN LENNIE, husband and wife, parties of the second part;

## WITNESSETH:

That the party of the first part, for good and valuable consideration, to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lots 1 and 2 (being 100 feet by 200 feet each) in Block 10 of the Crescent Valley Ranch and Farms Unit No. 1 situated in Section 5, Township 29 North, Range 48 East, MDB&M., Eureka County, Nevada, all as shown on the official map or plat thereof now on file in the Eureka County Recorder's Office, Eureka, Nevada.

SUBJECT to all reservations, exceptions, and all easements, rights of way, conditions, restrictions and covenants as may now appear of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

BOOK 3 3 | PAGE 0 2 4

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

FI WOOD WRIGHT

STATE OF NEVADA

SS.

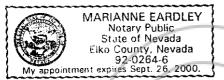
COUNTY OF ELKO

This instrument was acknowledged before me on

Ochber 15

1999

by ELWOOD WRIGHT.



NOTARY PUBLIC

Grantees' Address:

P.O. Box 211106

Crescent Valley, NV 89821

BOOK 33/ PAGE 24/
SOFFICIAL RECORDS
RECORDED AT THE REQUEST OF
PAGE 24/
RECORDED AT THE REQUEST OF
PAGE 24/
RECORDED AT THE REQUEST OF
RECORDED AT THE RECUEST OF
RECORDED AT THE RECUEST OF

EUREKA COUNTY HEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 8.00

173209

BOOK 3 3 | PAGEO 25

-2-

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	FOR RECORDERS OPTIONAL USE ONLY
a) <u>02-019-11</u>	Document/Instrument #
b)	Book 331 Page 24
c)	Date of Recording: 11-2-99
d)	Notes:
2. Type of Property:	
a) U Vacant Land b) U Single Fam.Res. c) C Condo/Twnhse d) U 2-4 Plex c) Apt. Bldg. f) Comm'VInd'l g) Agricultural h) Mobile Home i) O Other	
	84, 424.88
Deduct Assumed Liens and/or Encumbrances:	0.00
	Book: Page:
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	\ \ \
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature: July Marie	Buyer Signature: Ulfor W. Lennel
Print Name: ELWOOD WRIGHT	Print Name: CLIFFORD W. LENNIE
Address: P.O. Box 211025	Address: P.O. Box 21/106
City: CRESCENT VALLEY	City: CRESCENT VALLEY
State: /\/	State: NEVADA 89821
Telephone: (73 468-0306	Telephone: (778 468-0641
Capacity:	Capacity:
COMPANY REQUESTING RECORDING	
Co. Name:	Esc. #:
ZAS A PIURI IC RECORD THIS FORM MAY BE RECORDED.	MICROFILMED)