

APN 007-140-30
Return to grantee:

173212

DEED

THIS INDENTURE, made this 30 day of Sept., 1999, by and between UNIVERSITY OF NEVADA RENO - RENO FOUNDATION FOR THE BENEFIT OF THE COLLEGE OF AGRICULTURE, party of the first part, and BURNHAM FARMS, LLC, a Nevada Limited Liability Company, party of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to its successors and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M.

08

Section 27: E $\frac{1}{2}$ W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$

EXCEPTING THEREFROM an undivided 50 percent interest in and to all oil, gas and other minerals in and under said land as reserved by MARIA TERESE LABARRY, et al, in Deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.

SUBJECT to all other exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 • FAX (775) 738-6286

BOOK 33 | PAGE 32

99231902

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>173212</u>
Book	<u>331</u> Page <u>32</u>
Date of Recording:	<u>11-2-99</u>
Notes:	_____

1. Assessor Parcel Number(s)
 a) 007-140-30
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|----------------------------------------------------|---------------------------------------------|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

(775) 738-6526
JERRY D. REYNOLDS
 Elko County Recorder
 571 Idaho St., Rm. 103
 Elko, NV 89801-3770

3. Total Value/Sales Price of Property: \$ 123,000.00
 Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 159.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Phillis Peterson, Stewart

Buyer Signature: _____

Print Name: University of Nevada, Reno

Print Name: _____

Address: Mail Stop 239

Address: _____

City: Reno

City: _____

State: NV 89557

State: _____

Telephone: () _____

Telephone: () _____

Capacity: _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: STEWART TITLE OF NORTHEASTERN NEVADA Esc. #: 99231902

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)