

APN 007-140-30  
Return to grantee:

173212

DEED

THIS INDENTURE, made this 30 day of Sept., 1999, by and between UNIVERSITY OF NEVADA RENO - RENO FOUNDATION FOR THE BENEFIT OF THE COLLEGE OF AGRICULTURE, party of the first part, and BURNHAM FARMS, LLC, a Nevada Limited Liability Company, party of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to its successors and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M.

08

Section 27: E $\frac{1}{2}$ W $\frac{1}{2}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$

EXCEPTING THEREFROM an undivided 50 percent interest in and to all oil, gas and other minerals in and under said land as reserved by MARIA TERESE LABARRY, et al, in Deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.

SUBJECT to all other exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

-1-

ROSS P. EARDLEY  
ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 • FAX (775) 738-6286

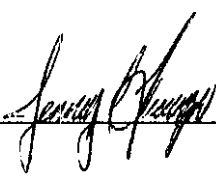
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99231902

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above written.

UNIVERSITY OF NEVADA RENO - RENO  
FOUNDATION FOR THE BENEFIT OF THE  
COLLEGE OF AGRICULTURE

By 


STATE OF )  
              : SS.  
COUNTY OF )

This instrument was acknowledged before me on September 30, 1999,  
by Senny C. Frayer, as Vice President  
of UNIVERSITY OF NEVADA RENO - RENO FOUNDATION FOR THE BENEFIT OF THE  
COLLEGE OF AGRICULTURE.

  
NOTARY PUBLIC

Grantee's Address:  
HC 62 Box 62153  
Eureka, Nevada 89316

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	BETTY OSBORNE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-1015-2 - Expires: May 10, 2002
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BOOK 331 PAGE 32  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Ditt  
99 NOV -2 AM 9:08  
EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8.00

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173212

**State of Nevada  
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>173212</u>
Book	<u>331</u> Page <u>32</u>
Date of Recording:	<u>11-2-99</u>
Notes:	_____

1. Assessor Parcel Number(s)  
 a) 007-140-30  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'/Ind'l     |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other _____            |   |

(775) 738-6526  
**JERRY D. REYNOLDS**  
 Elko County Recorder  
 571 Idaho St., Rm. 103  
 Elko, NV 89801-3770

3. Total Value/Sales Price of Property: \$ 123,000.00  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 159.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: <u>Phillis Peterson, Stewart</u>	Buyer Signature: _____
Print Name: <u>University of Nevada, Reno</u>	Print Name: _____
Address: <u>Mail Stop 239</u>	Address: _____
City: <u>Reno</u>	City: _____
State: <u>NV 89557</u>	State: _____
Telephone: ( ) _____	Telephone: ( ) _____
Capacity: _____	Capacity: _____

**COMPANY REQUESTING RECORDING**

Co. Name: STEWART TITLE OF NORTHEASTERN NEVADA Esc. #: 99231902

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)