

173215

#01600000228 (RCV-022)

Documentary Transfer Tax \$ 3.25

- ☒ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

By John V. Kober
Signature of declarant or agent determining tax-firm name

Deed

THIS INDENTURE, made this 19th day of October 19 99 by and between

JOAN GEORGIA CARROLL, An Unmarried Woman,
As Sole and Separate Property

hereinafter referred to as Grantors, and

CATTLEMEN'S TITLE GUARANTEE COMPANY, (as Trustee)
a Nevada Corporation

hereinafter referred to as Grantee(s)

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 3, BLOCK 3, CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded

APN #3-012-02

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF _____)
COUNTY OF _____) ss

On _____,
personally appeared before me, a Notary Public,

who acknowledged that _____ he executed the
above instrument.

NOTARY PUBLIC

Georgia Joan Carroll
Joan Georgia Carroll
JOAN GEORGIA CARROLL

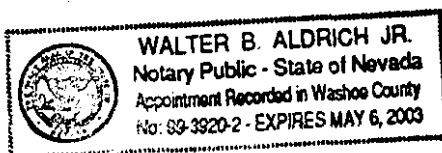
STATE OF Nevada)

) SS

COUNTY OF Washoe)

On this 25th day of October, 19 99,

before me, a Notary Public, personally appeared Joan Georgia Carroll AKA
Georgia Joan Carroll, known to me to be the person (s) who
subscribed the within instrument.



Walter B. Aldrich Jr.
Walter B. Aldrich Jr.
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE

BOOK 33 | PAGE 042

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Joaquin
On October 22, 1999 before me, Theresa J. Anderson, Notary Public
personally appeared Georgia Joan Carroll

☒ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Theresa J. Anderson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Deed
Document Date: October 19, 1999 Number of Pages: 2
Signer(s) Other Than Named Above: no other signers

Capacity(ies) Claimed by Signer(s)

Signer's Name: Georgia Joan Carroll

- ☒ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

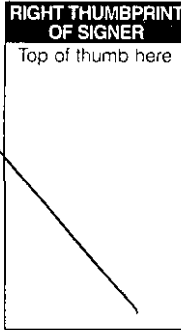
Signer Is Representing:



Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:



BOOK 331 PAGE 41
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemens Title
99 NOV -2 AM 9:31

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$0.00

173215

COPY

BOOK 331 PAGE 44

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 3-012-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 173215
Book 331 Page 41
Date of Recording: Nov 2, 1999
Notes: _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam.Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

(775) 738-6526
JERRY D. REYNOLDS
Elko County Recorder
571 Idaho St., Rm. 103
Elko, NV 89801-3770

3. Total Value/Sales Price of Property:

\$ 2,285.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 2,285.00

Real Property Transfer Tax Due:

\$ 3.25

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 0 %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Joan Georgia Carroll
Print Name: JOAN GEORGIA CARROLL
Address: P.O. Box 7173
City: Stockton
State: CALIFORNIA 95207
Telephone: _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Johanna K. Kobli
Print Name: Johanna Kobli, Vice President
Address: Cattlemen's Title Guarantee
1930 S. Dobson Road, #2
City: MESA
State: ARIZONA 85202
Telephone: (480) 777-7691
Capacity: Vice President

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co. Esc. #: 01600000228 (RCV-022)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)