Recorded at	o'clock	M.,		173241
Reception No.			Recorder.	
	QUIT CLAIM DE	EED		
THIS DEED, Made this	-			
between		,		
PLATORO WEST, LLC			J	
of the *County of	La Plata and State of			
Colorado, grantor(s), and				
PLATORO WEST INCOR whose legal address is P.O		CO 81303		\wedge
whose legal address is 1.0	. Dox 2004, Daxengo,	CO 81502		()
			L	
of the County	of La Plata and State o	of Colorado, grantee(s),		\
	-	consideration of the sum of		(
			ON	the receipt by these presents does remise, release,
*	-		Control of the Contro	nterest, claim and demand which the
•		_	situate, lying and being in the	County of Eureka
and State of Nevada, descr	ibed as follows:			
		/		
				/
		< 4		
One (1) unpatented lode cl	aim situated in Section	s 24 and 36 Township 27	North, Range 49 East, MDB&N	1, Eureka County, State of Nevada.
Claim Name	Book Page	BLM Serial	<u>*</u> \ / /	
Agie #724	325 461	801380	\ \ \ /	
	/ /			
		\		>
			\ \ \ `	
also known by street and n	N N	ish all and air arriansh a ann	undan an ana an dunini da ana tharan	ata balanaina ani ana anina thausanta
	A N		1 1	nto belonging or in anywise thereunto equity, to the only proper use, benefit
and behoof of the grantee((),	rq_rg, to all only proper acc, cononic
IN WITNESS WHEREO	F, the grantor(s) has ex	secuted this deed on the da	ate set forth above.	
PLATORO WEST, LLO		1/1.		
	1	111/9		
By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ RONALD W. DRISCOLL.	Manager Manager			
STAT	Var izer	orc ,		
\		Oct.)ss.		•
The foregoing instrumen	y of Loude t was acknowledged be	fore me this da	y of	, 1999,
by RONALD W. DRISCO		r e	, •.	, 2000)
My commission expires		, Witness my hand and o	fficial scal.	\bigcap_{λ}
	12-94-05		VYhoull	
			1 1 Chil	Notary Public
*If in Denver, insert "City	and." BOOK 33/	PAGE/42	general section of the section of th	SSSMSTESSESSSSS /
	OFFICIAL R RECORDED AT THE	EREDUES 6:	MICH	IELLE L. STEPHENS
	go unv 12	PM 1.05	NO	YAVAPAI COUNTY
	23 NUV 12	III I.UJ	S CONTRACTOR MY	VALUE CERTAINS 15-14-05 (X)
	EUNEKA GOUN M.N. REBALEAT	1		
ىمو 4.	FILE NO.	FEE\$ 7.00		
17	3241			

State of Nevada Declaration of Value

1. Assessor rancer Number(s)	
a)	
b)	
0)	
q)	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property:	Document/Instrument #: 173241
a) 🗆 Vacant Land b) 🗆 Single Fam. Res.	
c) 🗆 Condo/Twnhse d) 🗆 2-4 Plex	Book: 331 Page: 142
e) 🗆 Apt. Bldg. f) 🗀 Comm1/Ind1	Date of Recording: 11-12-99
g) Agricultural b) Mobile Home i) & Other unpotentioning Claim	Nustre:
i) other unpalented mining Claim	Notes:
3. Total Value/Sales Price of Property:	s <u> </u>
Deduct Assumed Liens and/or Encumbrances:	()
(Provide recording information: Doc/Insu	rument #: Book: Page:)
Transfer Tax Value per NRS 375.010, Section 2:	5
Real Property Transfer Tax Due:	s <u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Se	ection:
b. Explain Reason for Exemption:	tented reming claim
, , , , , , , , , , , , , , , , , , , ,	
5. Partial Interest: Percentage being transferred:	0,0
The made almost Calley (Cenator) (Cenator) (Cenator), decises	s and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and
NAS 375 110 that the information provided is correct to the b	est of their information and belief, and can be supported by documentation if
called upon to substantiate the information provided herein. F	urthermore, the parties agree that disallowance of any claimed exemption, or
other determination of additional tax due, may result in a pe NRS 375.030, the Buyer and Seller shall be jointly an	enalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to
MKP 3107070' (Ue Bridet Bild Salie) Sirgil pe louistà de	10 Severally habite for any additional amount direct.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature:
Print Name:	Print Name: William M. Sheriff, president
Address:	Print Name: William M. Sheriff, president Address: Platore West Inc. Address: P.O. BOX 2654
City:	City: Durage
State: Zip:	State: Co Zip: 8/302
Telephone: ()	Telephone: (97a) 247-5343
Capacity:	Capacity: president Platoro West das
COMPANY BI	EQUESTING RECORDING
Co. Name:	Esc. #:
(AS A PUBLIC RECORD T	HIS FORM MAY BE RECORDED/MICROFILMED)