Lease



Facility Name/Location

EUREKA - MAIN OFFICE (312800-002)

51 SOUTH MAIN STREET EUREKA, NV 89316-9998

EUREKA COUNTY Project: E93637

SQ. FEET

This LEASE, made and entered into by and between WILLIS A DEPAOLI OR hereinafter called the Lessor, and the United States Postal Service, hereinafter called the Postal Service:

In consideration of the mutual promises set forth and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties covenant and agree as follows:

1. The Lessor hereby leases to the Postal Service and the Postal Service leases from the Lessor the following premises, hereinafter legally described in paragraph 9, in accordance with the terms and conditions described herein and contained in the 'General Conditions to U.S. Postal Service Lease,' Section A, attached hereto and made a part hereof

Upon which is a one story brick building and which property contains areas, spaces, improvements, and appurtenances as follows:

AREA SQ. FEET AREA
Net Floor Space 1,650 Joint Use/Common Areas:

Net Floor Space Platform

Parking and Maneuvering

925

Other:

Driveway Landscaping Sidewalks

Total Site Area:

2,575

2. RENTAL: The Postal Service will pay the Lessor an annual rental of: \$11,409.00

Eleven Thousand Four Hundred Nine and 00/100 Dollars

payable in equal installments at the end of each calendar month. Rent for a part of a month will be prorated. Rent checks shall be disbursed as follows:

payable to:

WILLIS A DEPAOLI OR ARLENE M DEPAOLI

PO BOX 351

EUREKA NV 89316-0351

unless the Contracting Officer is notified, in writing by Lessor, of any change in payee or address at least sixty (60) days before the effective date of the change.

3. TO HAVE AND TO HOLD the said premises with their appurtenances:

FIXED TERM: The term beginning Jan 19, 2001 and ending Jan 18, 2006 for a total of 5 years.

4. RENEWAL OPTIONS: None.

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5. TERMINATION:

The Postal Service may terminate this Lease at any time by giving 30 days written notice to the Lessor.

- 6. UTILITIES, SERVICES, AND EQUIPMENT: Lessor, as part of the rental consideration, shall furnish the following utilities, services and equipment: (See Lessor Obligations of General Conditions (A.24) and/or attached addendum for definitions.)
 Heating System, Air Conditioning Equipment, Light Fixtures, Sewerage System and Service, Electrical System, Water System and Service.
- 7. OTHER PROVISIONS: The following additional provisions, modifications, riders, layouts and/or forms were agreed upon prior to execution and made a part hereof:

Maintenance Rider - Lessor (M-1).

- 8. The undersigned has completed the 'Representations and Certifications.' (See Section B).
- 9. LEGAL DESCRIPTION:

All of Lot 5, Block 23, of Town of eureka, state of Nevada.





EXECUTED BY LESSOR this 18 day of Octorer, 1999.

ALL INDIVIDUAL OFFERORS MUST SIGN

	Will a water.	
Willis A. DePaoli, owner Print Name & Title	Signature	
Firm Name a Time	Signature	
Arlene M. DePaoli, owner Print Name & Title	Care III. elle on a	
Print Name & Title	Signature	
Print Name & Title	Signature	
Print Name & Title	Signature	
Print Name & Title	Signature	
Print Name & Title	Signature	
Print Name & Title	Signature	
Print Name & Title	Signature	
Lessor, Address: WILLIS A DEPAOLI OR	\ \ / /	
	\ \ /	
ARLENE M DEPAOLI *		
PO BOX 351 EUREKA NV 89316-035	1	
Telephone No:		
relephone No.		
Taxpayer ID:	$\langle \rho \rangle$. $\langle \rho \rangle \rho_{I}$	
Ma Larrison	Prancine Stinnet	
Witness	Witness	
ACCEPTANCE BY THE POSTAL SERVICE		
2/10/100		
Date: 10/21/99		
VANCE BENNETT	Janes (Bennett	
Contracting Officer	Signature of Contracting Officer	
DENVER FACILITIES SERVICE		
8055 E TUFTS AVE #400 DENVER CO 80237-2881	•	
Address of Contracting Officer		
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Form of Acknowledgment for Individuals

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1/		
STATE OF NWARA		
STATE OF <u>Nevada</u> COUNTY OF <u>Surela</u>	<u> </u>	
Personally appeared before me, a N	otary Public in and for the Cour	nty and State aforesaid,
	(Identify individual party to the I	Pasli
	(Identify individual party to the I	ease)
	(Identify individual party to the I	ease)
	(Identify individual party to the I	Base)
	(Identify individual party to the I	ease)
-1, , , 1 	(Identify individual party to the l	ease)
who is known to mo to be the same	paragn(s) who avacuted the for	agoing longs, and who asknowledged that said
		egoing lease, and who acknowledged that said
person(s) signed, sealed and delivered the same as said person(s)'s free and voluntary act for the uses and purposes therein set forth.		
Witness my hand and notarial seal, in	n the County and State aforesa	id
this 18 TH day of Votaber, 1999		
NOTARIAL SEAL		
A N	MARYJO CASTANEDA lotary Public - State of Nevada	Mary trasfando
A	Spointment Recorded in Eureka County No: 97-2687-8 - Expires May 21, 2001	Notary Public
(л. «- «менен колония полония п Полония полония полони	My commission expires

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OFFICIAL RECORDS
RECORDED AT THE REJUESTION
WILLIAM INFAME
99 NOV 12 PM 1:15
EUNERA COUNTY NEVADA

EURERA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES //. 00

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