

173296

Grantee: Jack Whelchel and Ramona G. Whelchel  
P.O. Box 561  
Eureka, NV 89316

APN: 07-393-11

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into as of the 10<sup>th</sup> day of November, 1999, by and between JOHN GOURLEY, an unmarried man, Grantor; and JACK WHELCHER and ROMONA G. WHELCHER, husband and wife, Grantees;

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to him in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantees, as joint tenants with right of survivorship and to the heirs, successors and assigns of the survivor of the Grantees forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

Parcel C as shown on that certain Parcel Map for E. A. and L. C. RASMUSSEN filed in the office of the County Recorder of Eureka County, Nevada, as File No. 114556, being a portion of Lot 2, Parcel F of Large Division Map, E½ of Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

TOGETHER WITH all buildings and improvements situate thereon.

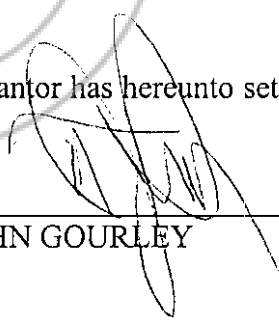
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by THE UNITED STATES OF AMERICA, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, agreements and licenses affecting the property of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantees, and to the heirs, successors and assigns of the survivor of the Grantees forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand as of the day and year first hereinabove written.

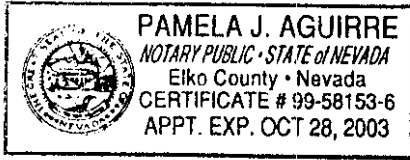
  
\_\_\_\_\_  
JOHN GOURLEY

MATTHEWS & WINES, P.C.  
687 Sixth Street, Suite 1  
Elko, Nevada 89801

7/22/2016  
999/2287

STATE OF NEVADA )  
 ) SS.  
COUNTY OF ELKO )

On this 16<sup>th</sup> day of November, 1999, personally appeared before me, a Notary Public, JOHN GOURLEY, known or proved to me to be said person who acknowledged that he executed the foregoing Grant, Bargain and Sale Deed.



*Pamela J. Aguirre*  
NOTARY PUBLIC

COOPY

BOOK 331 PAGE 213  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title Co.*  
99 NOV 18 AM 9:43

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8.00

**173296**

MATTHEWS & WINES, P.C.  
687 Sixth Street, Suite 1  
Elko, Nevada 89801

BOOK 331 PAGE 214

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 07-393-11  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) XX Mobile Home  
 i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>173296</u>
Book:	<u>331</u> Page: <u>213-214</u>
Date of Recording:	<u>11-18-99</u>
Notes:	_____

3. Total Value/Sales Price of Property \$ 17,500.00  
 Deduct Assumed Liens and/or Encumbrances: \$( \_\_\_\_\_ )  
 Provide recording information: Doc/Instrument No.: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 17,500.00  
 Real Property Transfer Tax Due: \$ 22.75

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: John Gourley  
 Address: Elko, NV 89801  
 City/State/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Jack Whelchel  
 Print Name: Jack Whelchel  
 Address: P.O. Box 561  
 City/State/Zip: Eureka, NV 89316  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 99212287

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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DECLARATION OF VALUE**

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: John Gourley  
 Address: Elko, NV 89801  
 City/State/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Jack Wheelchel  
 Address: P.O. Box 561  
 City/State/Zip: Eureka, NV 89316  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

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