

APN - 5-240-16

# Assignment of Mortgage

Document Number

Document Title

FOR AND IN CONSIDERATION OF: **NINETY THREE THOUSAND SIX HUNDRED & 00/100** dollars, to it paid, **UNIVERSAL MORTGAGE CORPORATION** a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto **Bank of America, N.A.**

A Corporation duly organized and existing under and by virtue of the laws of **United States** a certain Indenture of Mortgage, executed by: **United States** **ERIC MARK OAKES and GRAYCE RUTH OAKES** husband and wife

of **CRESCENT VALLEY** County of **Eureka** State of **Nevada** and dated, the **9** day of **June** **1999**, A.D., to **UNIVERSAL MORTGAGE CORPORATION** on certain lands in the County of **Eureka** in the State of **Nevada** together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of **Eureka** in the State of **Nevada** on the \_\_\_\_\_ day of \_\_\_\_\_, A.D., at \_\_\_\_\_ o'clock **M.**, in Volume \_\_\_\_\_ of Mortgages, on page \_\_\_\_\_, Document No. \_\_\_\_\_

BOOK **331** PAGE **222**  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Stewart Title Co.*  
**99 NOV 18 AM 9:46**

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. \_\_\_\_\_  
 FEES \$ **7.00**

## 173298

98223039

Recording Area  
 Name and Return Address  
**UNIVERSAL MORTGAGE CORPORATION**  
**744 NORTH FOURTH STREET**  
**MILWAUKEE, WI 53203**  
**0002132405 POOL # 506193**  
**FNMA LOAN # 1672928946**  
**NBMC LOAN # 2002837246**

5-240-16

Parcel Identification Number (PIN)

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **NINETY THREE THOUSAND SIX HUNDRED & 00/100** dollars and also interest \_\_\_\_\_ and that it has good right to assign the same.

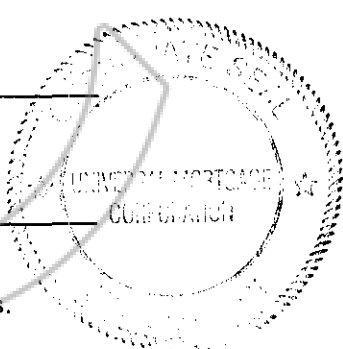
IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORPORATION** has caused these presents to be signed by **John B. Fleming, Vice President** and countersigned by **Lia Lor, Assistant Secretary** at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **November**, A.D., **1999**.

Signed And Sealed In The Presence of

**UNIVERSAL MORTGAGE CORPORATION**  
Corporate Name

*John B. Fleming*  
\_\_\_\_\_  
**John B. Fleming, Vice President**

Countersigned:  
*Lia Lor*  
\_\_\_\_\_  
**Lia Lor, Assistant Secretary**



State of Wisconsin ss.  
Milwaukee County

Personally came before me, this **1ST** day of **November**, A.D., **1999**  
**John B. Fleming** and **Lia Lor**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **Vice President** and **Assistant Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*James F. Sternik*  
\_\_\_\_\_  
**James F. Sternik**

Notary Public, **Milwaukee** County, WI.  
My Commission expires **October 27, 2002**

This instrument was drafted by: **DEBBY HAMMOND UNIVERSAL MORTGAGE CORPORATION**

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