

173390

DEED

THIS INDENTURE, made and entered into this 29th day of November, 1999, between JESUS SOLIS, hereinafter referred to as 'SELLER", and LeNOLA WILLIAMS, hereinafter referred to as 'BUYER". Grantees address: P.O. Box 479, Eureka, NV 89316

WITNESSETH:

THAT for and in consideration of \$10.00 and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby CONVEYS AND SELLS TO Buyer the following described real property situated in Eureka county, State of Nevada, to have and to hold forever:

Real Property("Property"), located in the SW 1/4, Section 13, Township 19 North, Range 53 East, (Mount Diablo Meridian), as shown on the Eureka Town Plat:

APN#01-038-06
All of Lot 10, Block 17

Lots 11 and 12, Block 17, except that part thereof described as follows:

Beginning at corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17 bears South 73 29' West 58.8 feet, said Southwest corner of Said Lot 11 is located by survey from the W.C. (Witness Corner) for the West 1/4 corner of Section 13, Township 19 North, Range 53 East, M.D. Meridian by the following Courses and distances, to-wit: South 19 03' East 227.44 feet, North 77 26' East 115 feet, and South 57 06' East 119.49 feet. Running from said point of beginning at Corner No 1, thence North 16 31' West 56 Feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17; thence North 73 29' East 79.62 feet to Corner No. 3, identical with the North-east corner of said Lot 12, thence South 6 41' East 57 feet, more or less, to Corner No. 4 identical with the Southeast Corner of said Lot 11, thence South 73 29' West 69.95 feet, more or less, to Corner No. 1, the place of beginning, containing an area of 4188 square feet.

Water and water rights

Certificate of appropriation No. 4423 - certificate record No. 1164
Recorded in Book 5, page 1164 in the office of the State engineer, Carson City, Nevada, and in Book "A" page 177 of Water Locations in The office of the County Recorder, Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Seller owns the Property free and clear of any liens, encumbrances, or other interests of third parties of any kind whatsoever. Seller has the right and power to make and deliver this Deed.
GIVEN on the date first set forth above.

Glady Goicoechea

Jesus Solis
Jesus Solis

11-29-99 BOOK 331 PAGE 319



Date

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
LeNola Williams
99 NOV 29 PM 1:15

EUREKA COUNTY NEVADA
H.M. REBALEATI, RECORDER
FILE NO. FEES 7.00

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173390

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 01-038-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other vacant with springhouse

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 173390
 Book: 33 Page: 319
 Date of Recording: 11-29-99
 Notes: _____

3. Total Value/Sales Price of Property: \$ 4,500.00
 Deduct Assumed Liens and/or Encumbrances: (0)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 5.85

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

Buyer Signature: L. Nola Williams
 Print Name: Le Nola Williams
 Address: P.O. Box 479
 City: EUREKA, NV
 State: NV Zip: 89316
 Telephone: 775 237-5541
 Capacity: Buyer

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)