

173398

APN 7-380-70

CORRECTION DEED

THIS INDENTURE, made this 16th day of NOVEMBER, 1999, by and between DONNA TAYLOR, a widow, party of the first part, and E. LOUISE CLARK, an unmarried woman, and WALLACE M. CLARK, a widower, parties of the second part;

WITNESSETH:

WHEREAS, by Deed dated September 21, 1999, and recorded on September 28, 1999, in Book 329 of Official Records, Page 551, Document No. 173037, in the Office of the Eureka County Recorder, Eureka, Nevada, the first party deeded to the second parties that certain property described in said Deed; and

WHEREAS, the description set forth in said Deed was erroneous, it is now the purpose and intention of this Correction Deed to correct the said property description and to convey the property intended by the parties, in place of the property described in the above mentioned Deed;

NOW THEREFORE, the said party of the first part, for good and valuable consideration, to her in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 1 of Parcel 2 as shown on that certain Parcel Map for ERNEST W. TAYLOR and DONNA A. TAYLOR, filed in the Office of the County

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
489 IDAHO STREET
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

BOOK 331 PAGE 326

99201093

Recorder of Eureka County, State of Nevada, on December 1, 1989, as File No. 130799, being a portion of Lot 9, Section 29, Township 20 North, Range 53 East, MDB&M.

EXCEPTING THEREFROM all the oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

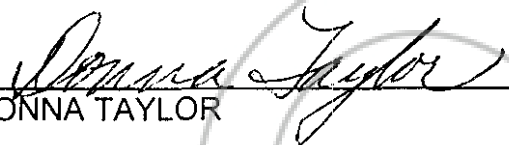
SUBJECT to all other exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.


DONNA TAYLOR


E. LOUISE CLARK


WALLACE M. CLARK

STATE OF CALIFORNIA)
) : SS.
COUNTY OF Humboldt)

This instrument was acknowledged before me on November 16, 1999,
by DONNA TAYLOR.

 JUDITH G. DAVIS
Comm. #1220799
NOTARY PUBLIC
HUMBOLDT COUNTY, CALIFORNIA
My commission expires Aug. 20, 2003


Judith G. Davis
NOTARY PUBLIC

STATE OF Nevada,)
) : SS.
COUNTY OF Clark)

This instrument was acknowledged before me on Nov. 22, 1999,
by E. LOUISE CLARK and WALLACE M. CLARK.

Theresa Turner
NOTARY PUBLIC

Grantees' Address:
1213 Douglas Drive
Las Vegas, NV 89102

 NOTARY PUBLIC
STATE OF NEVADA
County Of Clark
THERESA TURNER
Appt. No. 94-5272-1
My Appt. Expires Aug. 20, 2002

BOOK 331 PAGE 326
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title Co.
99 DEC -1 PM 3:17

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 173398 FEES 9.00

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>173398</u>
Book	<u>331</u> Page <u>326</u>
Date of Recording:	<u>12-1-99</u>
Notes:	

1. Assessor Parcel Number(s)
 a) 7-380-70
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

(775) 738-6526
JERRY D. REYNOLDS
 Elko County Recorder
 571 Idaho St., Rm. 103
 Elko, NV 89801-3770

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: Transfer tax paid in Book 329 Page 551

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Donna Taylor
 Print Name: DONNA TAYLOR
 Address: P.O. Box 244
 City: ORICK
 State: CA
 Telephone: () 707 488-7003
 Capacity: Seller

Buyer Signature: Edna Louise Clark
 Print Name: EDNA LOUISE CLARK
 Address: 1213 DOUGLAS DR.
 City: LAS VEGAS
 State: NV
 Telephone: (702) 870-5311
 Capacity: BUYER

COMPANY REQUESTING RECORDING

Co. Name: Stewart Title Esc. #: 99201893

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)